



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   [REPORT OF ACTION TAKEN IN CLOSED SESSION  
2                   ON NOVEMBER 29, 2005, BEGINS ON PAGE 78.]

3  
4  
5

6   **SUP. ANTONOVICH:** SUPERVISORS, WE'RE GOING TO BEGIN WITH PRAYER  
7   AND THEN THE PLEDGE OF ALLEGIANCE AND THEN WE'RE GOING TO HAVE  
8   A SPECIAL ACTION AS A RESULT OF AN ADMINISTRATIVE PROBLEM THAT  
9   OCCURRED IN THE REGISTRAR-RECORDER'S OFFICE SO THAT, PRIOR TO  
10  10:00, WE CAN TAKE ACTION ON CERTIFICATION OF THE ELECTION  
11  RESULTS BECAUSE, AT 10:00 THROUGHOUT THIS COUNTY AND A NUMBER  
12  OF OUR CITIES, ELECTED OFFICIALS FROM MAYORS, SCHOOL BOARD  
13  MEMBERS ARE BEING SWORN IN AND THEN WE'LL MAKE THE  
14  PRESENTATION TO THE PLEDGE OF ALLEGIANCE REPRESENTATIVE FROM  
15  THE AMERICAN LEGION WITH HIS PROCLAMATION. SO WE WILL CALL THE  
16  MEETING TO ORDER AND SUPERVISOR DON KNABE WILL LEAD US IN  
17  PRAYER AND THEN WE'LL DO THE PLEDGE.

18

19   **SUP. KNABE:** IF YOU WILL JOIN ME IN AN ATTITUDE OF PRAYER,  
20  PLEASE. OUR MOST KIND AND GRACIOUS HEAVENLY FATHER, WE COME  
21  BEFORE YOU ONCE AGAIN THIS MORNING TO THANK YOU FOR THE  
22  BOUNTIFUL BLESSINGS YOU'VE BESTOWED UPON EACH OF US. AS WE  
23  HAVE CELEBRATED THE HOLIDAY OF THANKSGIVING AND ENJOYED THOSE  
24  DAYS TOGETHER WITH FAMILY AND FRIENDS, WE ARE ALSO VERY AWARE  
25  OF THOSE THAT WERE WITHOUT. AND AS WE BEGIN A CELEBRATION OF



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1 THE HOLIDAY SEASON, AT THE TIME OF JOY-- IT'S A TIME OF JOY  
2 FOR EVERYONE, FOR FAMILY, FRIENDS BUT IT'S ALSO A TIME OF NEED  
3 FOR EVERYONE AND WE WOULD JUST ASK YOUR BLESSINGS OVER THOSE  
4 THAT, WE AS A COMMUNITY AND A COUNTY, CAN COME TOGETHER TO  
5 ASSIST THOSE IN NEED. AND, GOD, WE JUST ASK YOUR BOUNTIFUL  
6 PRAYER AND BLESSINGS OVER THIS GATHERING TODAY AND OUR MEETING  
7 AND OUR BUSINESS OF THE DAY, NOT ONLY THAT WE TRY TO DO THE  
8 RIGHT THING BUT WE DO THE GOOD THING. AND WE ASK YOUR  
9 CONTINUED BLESSINGS AND ALL GOD'S PEOPLE SAID AMEN.

10

11 **KIM DEBERRY:** WOULD YOU PLACE YOUR HAND OVER YOUR HEART AND  
12 JOIN ME IN THE PLEDGE OF ALLEGIANCE? [ PLEDGE OF ALLEGIANCE ]

13

14 **SUP. ANTONOVICH:** WE'LL CALL EXECUTIVE OFFICE AND THEN WE'LL  
15 ASK COUNTY COUNSEL TO GIVE US THE AUTHORIZATION AND  
16 RECOMMENDATION. AND THEN SUPERVISOR BURKE CAN MAKE HER  
17 PRESENTATION.

18

19 **CLERK ROBIN GUERRERO:** OKAY, WE HAVE JUST RECEIVED THIS MORNING  
20 THE OFFICIAL ELECTIONS RESULTS FROM THE REGISTRAR-  
21 RECORDER/COUNTY CLERK. IN ORDER THAT THESE ELECTION RESULTS  
22 CAN BE CERTIFIED, IT WOULD BE APPROPRIATE FOR THE BOARD TO  
23 TAKE THE FOLLOWING ACTION: MAKE A FINDING THAT THE OFFICIAL  
24 RESULTS OF THE ELECTION AND RECOMMENDATION OF THE REGISTRAR-  
25 RECORDER/COUNTY CLERK CERTIFYING THOSE RESULTS CAME TO THE



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1 ATTENTION OF THE BOARD LESS THAN 72 HOURS BEFORE THE MEETING  
2 AND THERE IS A NEED TO TAKE IMMEDIATE ACTION FOR APPROVAL OF  
3 THE REGISTRAR-RECORDER/COUNTY CLERK'S RECOMMENDATION TO  
4 DECLARE OFFICIAL THE RESULTS OF THE SPECIAL STATEWIDE AND  
5 CONSOLIDATED ELECTION HELD NOVEMBER 8TH, 2005. IT WOULD BE  
6 APPROPRIATE AT THIS TIME TO MAKE A MOTION.

7

8 **SUP. ANTONOVICH:** OKAY. COUNSEL, THEN, WE HAVE FOUR MEMBERS,  
9 BECAUSE IT'S NOT ON THE AGENDA, WE CAN TAKE ACTION TO APPROVE  
10 THIS ITEM?

11

12 **RAYMOND G. FORTNER, JR.:** YES, MR. CHAIRMAN, YOU CAN. IT IS A  
13 4-VOTE ITEM.

14

15 **SUP. ANTONOVICH:** OKAY. MOTION BY BURKE. SECONDED. WITHOUT  
16 OBJECTION, SO ORDERED. OKAY. LET US-- SUPERVISOR KNABE WILL  
17 GIVE A PRESENTATION TO MR. KIM DEBERRY, WHO LED US IN THE...

18

19 **SUP. KNABE:** YES, I'D LIKE TO ASK KIM TO JOIN ME OVER HERE. KIM  
20 DEBERRY IS A MEMBER OF THE AMVETS POST NUMBER 48 IN LONG  
21 BEACH. HE SERVED IN THE MILITARY FROM 1979 TO 1981 AS A PETTY  
22 OFFICER THIRD CLASS IN THE UNITED STATES NAVY ASSAULT CRAFT  
23 UNIT 2 IN NORFOLK, VIRGINIA. HIS DECORATIONS ARE THE NAVY GOOD  
24 CONDUCT MEDAL, NAVY EXPEDITIONARY MEDAL AND THE NATIONAL  
25 DEFENSE SERVICE MEDAL. KIM HAS LIVED IN THE FOURTH DISTRICT



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1 FOR SOME FOUR YEARS AND, MOST IMPORTANTLY, HE WORKS AT HARBOR  
2 UCLA AS A CHEF AT THE HOSPITAL, SO WE WANT TO THANK YOU FOR  
3 TAKING THE TIME OUT OF YOUR BUSY DAY TO JOIN US HERE AND LEAD  
4 US IN THE PLEDGE OF ALLEGIANCE AND WISH YOU A JOYOUS HOLIDAY  
5 SEASON. [ APPLAUSE ]

6

7 **CLERK ROBIN GUERRERO:** MAYOR PRO TEM AND MEMBERS OF THE BOARD,  
8 WE WILL BEGIN ON PAGE 5, AGENDA FOR THE MEETING OF THE  
9 COMMUNITY DEVELOPMENT COMMISSION OF THE COUNTY OF LOS ANGELES,  
10 ITEM 1-D.

11

12 **SUP. ANTONOVICH:** SUPERVISOR KNABE MOVES, SECONDED. WITHOUT  
13 OBJECTION, SO ORDERED.

14

15 **CLERK ROBIN GUERRERO:** AGENDA FOR THE MEETING OF THE HOUSING  
16 AUTHORITY OF THE COUNTY OF LOS ANGELES, ITEM 1-H. WE HAVE A  
17 REQUEST TO HOLD THAT ITEM FOR SUPERVISOR ANTONOVICH. BOARD OF  
18 SUPERVISORS, ITEMS 1 THROUGH 10. THEY ARE BEFORE YOU.

19

20 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECONDED. WITHOUT  
21 OBJECTION, SO ORDERED.

22

23 **CLERK ROBIN GUERRERO:** ADMINISTRATIVE OFFICER, ITEMS 11 THROUGH  
24 14.

25



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1   **SUP. ANTONOVICH:** MOTION BY BURKE. SECONDED. WITHOUT OBJECTION,  
2   SO ORDERED.

3

4   **CLERK ROBIN GUERRERO:** BEACHES AND HARBORS, ITEMS 15 AND 16. WE  
5   HAVE A REQUEST FROM SUPERVISOR KNABE TO CONTINUE ITEM 15 FOR  
6   TWO WEEKS TO DECEMBER 13TH, 2005. ITEM 16 IS BEFORE YOU AT  
7   THIS TIME.

8

9   **SUP. KNABE:** MOVE IT.

10

11   **SUP. ANTONOVICH:** MOTION BY KNABE, SECONDED, FOR CONTINUANCE  
12   FOR TWO WEEKS. WITHOUT OBJECTION, SO ORDERED APPROVAL ON ITEM  
13   16.

14

15   **SUP. KNABE:** MOVE APPROVAL FOR ITEM 16.

16

17   **CLERK ROBIN GUERRERO:** CHIEF INFORMATION OFFICE, ITEM NUMBER  
18   17.

19

20   **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECONDED. WITHOUT  
21   OBJECTION, SO ORDERED.

22

23   **CLERK ROBIN GUERRERO:** CHILDREN AND FAMILY SERVICES, ITEMS 18  
24   AND 19. WE HAVE A REQUEST ON NUMBER 18 FOR A MEMBER OF THE  
25   PUBLIC TO HOLD THIS ITEM.



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1

2 **SUP. ANTONOVICH:** OKAY. 19 AND 20 BY BURKE. SECONDED. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK ROBIN GUERRERO:** 20 WAS COMMUNITY DEVELOPMENT COMMISSION.

6

7 **SUP. ANTONOVICH:** EXCUSE ME. JUST ON 19, THAT WAS SO ORDERED.

8

9 **CLERK ROBIN GUERRERO:** 20 IS BEFORE YOU FOR THE COMMUNITY  
10 DEVELOPMENT COMMISSION.

11

12 **SUP. ANTONOVICH:** MOTION BY KNABE. SECONDED ON 20. WITHOUT  
13 OBJECTION, SO ORDERED.

14

15 **CLERK ROBIN GUERRERO:** DISTRICT ATTORNEY, ITEM 21.

16

17 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECONDED. WITHOUT  
18 OBJECTION, SO ORDERED.

19

20 **CLERK ROBIN GUERRERO:** HEALTH SERVICES, ITEMS 22 THROUGH 38. WE  
21 HAD ON THE GREEN SUPPLEMENTAL AGENDA, ITEM 22 TO BE REFERRED  
22 BACK TO THE DEPARTMENT. HOWEVER, IT'S COME TO OUR ATTENTION  
23 THIS MORNING THAT THE DIRECTOR OF HEALTH SERVICES IS  
24 REQUESTING THAT ITEM 22 BE CONTINUED FOR ONE WEEK. ITEM NUMBER  
25 26, CONTINUE ONE WEEK FOR SUPERVISOR BURKE. AND ITEM 29,



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1 CONTINUE ONE WEEK FOR SUPERVISOR BURKE. AND THE REST ARE  
2 BEFORE YOU. YES. 22, CONTINUE ONE WEEK FOR THE DIRECTOR OF  
3 HEALTH SERVICES. 26, CONTINUE ONE WEEK FOR SUPERVISOR BURKE.  
4 29, CONTINUE ONE WEEK FOR SUPERVISOR BURKE.

5

6 **SUP. ANTONOVICH:** WHAT ABOUT ITEM 32?

7

8 **CLERK ROBIN GUERRERO:** AND ITEM 32, CONTINUE ONE WEEK FOR THE  
9 DIRECTOR OF HEALTH SERVICES.

10

11 **SUP. ANTONOVICH:** OKAY. MOTION BY BURKE, SECONDED. WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **CLERK ROBIN GUERRERO:** ON INTERNAL SERVICES, ITEMS 39 AND 40.  
15 ITEM 39, WE HAVE A REQUEST TO HOLD THAT ITEM BY SUPERVISOR  
16 ANTONOVICH. AND ITEM 40 IS BEFORE YOU.

17

18 **SUP. ANTONOVICH:** OKAY. MOTION BY YAROSLAVSKY. SECONDED.  
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK ROBIN GUERRERO:** MENTAL HEALTH, ITEMS 41 AND 42.

22

23 **SUP. ANTONOVICH:** MOTION BY BURKE. SECONDED. WITHOUT OBJECTION,  
24 SO ORDERED.

25



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1 **CLERK ROBIN GUERRERO:** PUBLIC SOCIAL SERVICES, ITEMS 43 THROUGH  
2 44.

3

4 **SUP. ANTONOVICH:** MOTION BY KNABE. SECONDED. WITHOUT OBJECTION,  
5 SO ORDERED.

6

7 **CLERK ROBIN GUERRERO:** PUBLIC WORKS, ITEMS 45 THROUGH 69.

8

9 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECONDED. WITHOUT  
10 OBJECTION, SO ORDERED.

11

12 **CLERK ROBIN GUERRERO:** SHERIFF, ITEM 70 AND 71.

13

14 **SUP. ANTONOVICH:** MOTION BY BURKE. SECONDED. WITHOUT OBJECTION,  
15 SO ORDERED.

16

17 **CLERK ROBIN GUERRERO:** ON ITEM 72, WE HAVE A REQUEST TO HOLD  
18 THAT ITEM BY SUPERVISOR KNABE AND ALSO I HAVE A REQUEST FROM  
19 SUPERVISOR YAROSLAVSKY TO APPROVE THE SETTLEMENT AND CONTINUE  
20 FOR 30 DAYS THE CORRECTIVE ACTION PLAN PORTION.

21

22 **SUP. YAROSLAVSKY:** 30 DAYS OR-- THAT'S NOT A BOARD DAY. LET'S  
23 DO IT FOR TWO WEEKS ON THE CORRECTIVE ACTION PLAN AND THEN IF  
24 WE NEED MORE TIME, WE'LL...

25



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1   **SUP. KNABE:** I DON'T HAVE A PROBLEM WITH THAT, BECAUSE MY  
2   QUESTIONS, THE REASON FOR HOLDING WAS ON THE CORRECTIVE  
3   ACTION.

4

5   **CLERK ROBIN GUERRERO:** SO WE WOULD APPROVE THE SETTLEMENT AND  
6   CONTINUE THE CORRECTIVE ACTION PLAN FOR TWO WEEKS.

7

8   **SUP. KNABE:** OKAY, I'LL SECOND THAT.

9

10   **SUP. ANTONOVICH:** OKAY, MOTION BY YAROSLAVSKY. SECONDED BY  
11   KNABE. WITHOUT OBJECTION, SO ORDERED.

12

13   **CLERK ROBIN GUERRERO:** AND THAT INCLUDES ALL THE OTHER ITEMS  
14   FOR APPROVAL.

15

16   **SUP. ANTONOVICH:** YES.

17

18   **CLERK ROBIN GUERRERO:** OKAY. EXCUSE ME. ON ITEM 79, WE HAVE A  
19   REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THAT ITEM.

20

21   **SUP. ANTONOVICH:** SO ITEM-- MOTION BY YAROSLAVSKY, SECONDED BY  
22   BURKE TO RECONSIDER 79. WITHOUT OBJECTION, SO ORDERED. WE'LL  
23   HOLD 79 FOR THE PUBLIC.

24



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1 **CLERK ROBIN GUERRERO:** ORDINANCES FOR ADOPTION, ITEMS 80 AND  
2 81.

3

4 **SUP. ANTONOVICH:** MOTION BY BURKE. SECONDED. WITHOUT OBJECTION,  
5 SO ORDERED.

6

7 **CLERK ROBIN GUERRERO:** WE HAVE PUBLIC HEARINGS, 82 THROUGH 84.  
8 WE WILL HOLD THOSE FOR-- TO CONDUCT THE HEARINGS. ITEM 85,  
9 ADDITIONS TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE  
10 CHIEF ADMINISTRATIVE OFFICER WHICH WERE POSTED MORE THAN 72  
11 HOURS IN ADVANCE OF THE MEETING, AS INDICATED ON THE GREEN  
12 SUPPLEMENTAL AGENDA. WE HAVE AGENDA ITEM 85-A. WE HAVE A  
13 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THAT ITEM. AND  
14 THAT COMPLETES THE READING OF THE AGENDA. BOARD OF SUPERVISORS  
15 SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 3.

16

17 **SUP. ANTONOVICH:** BEFORE WE DO THAT, WE HAVE CONSUL GENERAL  
18 TO...

19

20 **CLERK ROBIN GUERRERO:** EXCUSE ME, WE HAVE-- I'M SORRY. ALSO, WE  
21 HAVE A REQUEST FROM A MEMBER OF THE PUBLIC UNDER ITEM A-3,  
22 ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION  
23 AND ACTION BY THE BOARD, TO HOLD A-3.

24



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1    **SUP. ANTONOVICH:** OKAY. THIS MORNING WE'RE GOING TO WELCOME TO  
2    THE COUNTY OF LOS ANGELES BOLIVIA'S NEW CONSUL-GENERAL, THE  
3    HONORABLE FERNANDO LAZCANO TO OUR COUNTY. HE WAS ACCREDITED BY  
4    THE UNITED STATES STATE DEPARTMENT ON APRIL 25TH OF THIS YEAR.  
5    A NATIVE OF BOLIVIA, HE JOINED THE BOLIVIAN FOREIGN SERVICE IN  
6    1982. HE'S HELD VARIOUS POSITIONS, INCLUDING DEPUTY CONSUL-  
7    GENERAL IN MIAMI, FLORIDA. HE STUDIED LANGUAGES AT THE  
8    UNIVERSITY OF MUNICH IN GERMANY, HOLDS A DEGREE IN  
9    INTERNATIONAL RELATIONS FROM INSTITUTE OF RESEARCH AND  
10   INTERNATIONAL RELATIONS FROM FLORENCE, ITALY. WE ARE VERY  
11   PLEASED TO WELCOME YOU, CONSUL. WE HAVE OVER, AS YOU KNOW, 90  
12   CONSUL-GENERALS REPRESENTING THEIR COUNTRIES IN OUR COUNTY AND  
13   WE HAVE A VERY DYNAMIC COUNTY WHERE BASICALLY IT'S A UNITED  
14   NATIONS, WHERE EVERY CITIZEN OF THE WORLD HAS A RELATIVE  
15   LIVING HERE AND MANY OF THEM HAVE GOVERNMENTS OF THEIR NATIVE  
16   COUNTRIES POSTED HERE AS WELL. SO, CONSUL-GENERAL, WELCOME TO  
17   OUR COUNTY. WE LOOK FORWARD TO WORKING WITH YOU. OUR SHERIFF  
18   IS DIRECTLY INVOLVED WITH YOU AS OUR PROTOCOL OFFICE AND OUR  
19   BOARD, WE WELCOME YOU AND LOOK FORWARD TO WORKING WITH YOU. [  
20   APPLAUSE    ]

21  
22   **THE HONORABLE CONSUL-GENERAL FERNANDO LAZCANO:** GOOD MORNING,  
23   LADIES AND GENTLEMEN. I'VE PREPARED SOMETHING SMALL PIECE LIKE  
24   \_\_\_\_\_ OF \_\_\_\_\_ SO HOPE YOU DON'T GET  
25   BORED WITH THIS. IT IS AN HONOR FOR ME TO BE HERE THIS MORNING



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1 AT THE OFFICE OF THE COUNTY BOARD OF SUPERVISORS WITH THE  
2 HONORABLE MICHAEL ANTONOVICH, YVONNE BURKE, DON KNABE AND ZEV  
3 YAROSLAVSKY, WHO HAVE CORDIALLY INVITED ME FOR THIS  
4 PRESENTATION AS THE NEWLY APPOINTED CONSUL-GENERAL OF BOLIVIA  
5 IN THIS GREAT CITY. FIRST, I WOULD LIKE TO EXPRESS MY SINCERE  
6 GRATITUDE TO ALL THE SUPERVISORS AND I SEND MY WARMEST REGARDS  
7 TO THE AUDIENCE PRESENT HERE TODAY. AFTER MORE THAN TWO  
8 DECADES, MY GOVERNMENT HAS DECIDED TO REOPEN THE OFFICE OF THE  
9 CONSUL-GENERAL HERE IN LOS ANGELES FOR SEVERAL IMPORTANT  
10 REASONS. FIRST, THE BOLIVIAN COMMUNITY HAS RECENTLY BEEN  
11 GROWING IN SOUTHERN CALIFORNIA DUE TO THE FACT THAT THIS  
12 WONDERFUL STATE REPRESENTS ONE OF THE LARGEST ECONOMIES IN THE  
13 WORLD AND HAS BECOME A FOCAL POINT FOR VARIOUS BOLIVIAN  
14 ENTREPRENEURS, LEADING TO STRONG COMMERCIAL TIES AS WELL AS  
15 THE DEVELOPMENTAL OF TRADE AND CULTURAL EXCHANGE. IN ADDITION,  
16 BOLIVIA HAS THE LARGEST MINERAL RESERVE OF NATURAL GAS IN THE  
17 REGION, WHICH EXCEEDS APPROXIMATELY 56 TRILLION CUBIC FEET.  
18 THE POSSIBILITIES ARE SUBSTANTIAL ONCE THE HYDROCARBON LAWS  
19 ARE PUT INTO PLACE. WHEN THIS OCCURS, IT IS BOLIVIA'S  
20 INTENTION TO EXPORT NATURAL GAS TO CALIFORNIA, WHICH WOULD BE  
21 BENEFICIAL TO BOTH COUNTRIES. THANK YOU ONCE AGAIN FOR  
22 ALLOWING ME TO SERVE WITH YOU. [ APPLAUSE ]

23

24 **SUP. YAROSLAVSKY:** I'D LIKE TO CALL UP DR. JONATHAN FIELDING.  
25 IS DR. FIELDING HERE? AND MARIO PEREZ, BETTY D'AUGUSTINE AND



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1 RICKIE ROSALES. MEMBERS OF THE BOARD, THIS PROCLAMATION TODAY  
2 IS FOR WORLD A.I.D.S. DAY AND ASKS THE COUNTY OF LOS ANGELES  
3 TO PROCLAIM DECEMBER 1ST, 2005, THIS THURSDAY, AS WORLD  
4 A.I.D.S. DAY. AN ESTIMATED 57,000 PERSONS ARE LIVING WITH  
5 H.I.V./A.I.D.S. IN LOS ANGELES COUNTY ALONE. 85% OF A.I.D.S.  
6 CASES CONTINUE TO BE AMONG GAY AND BISEXUAL MEN AND AN  
7 ESTIMATED 75% OF ALL NEW CASES OF H.I.V. INFECTIONS OCCUR  
8 AMONG PEOPLE OF COLOR. AND THUS THERE ARE NOW MORE LATINOS  
9 LIVING WITH A.I.D.S. IN LOS ANGELES COUNTY THAN ANY OTHER  
10 RACIAL OR ETHIC GROUP, AND AFRICAN-AMERICAN WOMEN AND MEN ALSO  
11 CONTINUE TO BE DISPROPORTIONATELY AFFECTED IN THIS COUNTY BY  
12 THE VIRUS. WORLD A.I.D.S. DAY PROVIDES AN OPPORTUNITY TO FOCUS  
13 ATTENTION ON H.I.V. INFECTION AND A.I.D.S. AND TO CONTINUE  
14 POLICY COMMITMENTS TO ADDRESS THE H.I.V./A.I.D.S. PANDEMIC AND  
15 TO REACH OUT TO THOSE AT RISK FOR INFECTION AND RENEW OUR  
16 EFFORTS TO PREVENT THE SPREAD OF H.I.V. THROUGH EDUCATION AND  
17 FOCUS PREVENTION PROGRAMS AND TO PROVIDE TREATMENT AND CARE TO  
18 THOSE IN NEED. THE WORLD A.I.D.S. DAY 2005 THEME, "STOP  
19 A.I.D.S., KEEP THE PROMISE," REMINDS GOVERNMENT LEADERS AT A  
20 LOCAL, NATIONAL, AND INTERNATIONAL LEVEL OF THEIR OBLIGATIONS  
21 TO STAY UNITED IN URGENT ACTION TO STOP THE SPREAD OF H.I.V.  
22 AND A.I.D.S. AND TO INCREASE OUR UNDERSTANDING AND COMPASSION  
23 FOR THOSE LIVING WITH H.I.V. AND A.I.D.S. AND TO HONOR THE  
24 COMMITMENT TO STOP H.I.V. INFECTION AND A.I.D.S. SO THEREFORE  
25 BE IT RESOLVED THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF



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1 LOS ANGELES PROCLAIM DECEMBER 1ST, 2005, AS WORLD A.I.D.S. DAY  
2 THROUGHOUT THE COUNTY OF LOS ANGELES AND URGE A RENEWED  
3 COMMITMENT TO ACTION TO ALL LEVELS OF GOVERNMENT AND IN THE  
4 GENERAL POPULATION AGAINST THE DEVASTATION OF H.I.V.  
5 INFECTION. I'M DOING THIS ON BEHALF OF SUPERVISOR MOLINA, WHO  
6 IS NOT HERE TODAY, BUT IT'S A 5-MEMBER SCROLL, ALL FIVE OF US  
7 JOIN IN THIS. IT'S AN ISSUE WE LIVE WITH EVERY DAY AS COUNTY  
8 OFFICIALS AND AS HUMAN BEINGS, SO I WANT TO JUST ASK DR.  
9 FIELDING TO ACCEPT THIS, ASK ALL OF YOU TO ACCEPT THIS AND TO  
10 SAY A COUPLE OF WORDS.

11

12 **DR. JONATHAN FIELDING:** THANK YOU VERY MUCH, SUPERVISOR  
13 YAROSLAVSKY AND OTHER BOARD MEMBERS. THANKS FOR YOUR TIRELESS  
14 SUPPORT OF OUR EFFORTS TO REDUCE THIS TERRIBLE EPIDEMIC. TWO  
15 IMPORTANT FACTS: WE HAVE MORE PEOPLE IN LOS ANGELES COUNTY  
16 LIVING WITH H.I.V. AND A.I.D.S. TODAY THAN EVER BEFORE. THIS  
17 IS A PROBLEM THAT'S NOT GOING AWAY, IT'S GETTING BIGGER AND SO  
18 WE HAVE TO REDOUBLE OUR EFFORTS TO TRY AND REDUCE THE TOLL OF  
19 THIS TERRIBLE SCOURGE. AND, SECONDLY, DESPITE WONDERFUL  
20 EFFORTS FROM A LOT OF COMMITTED PEOPLE, WE HAVE NOT SEEN A  
21 REDUCTION IN THE NUMBER OF NEW H.I.V. CASES. IT REINFORCES THE  
22 IMPORTANCE OF PREVENTION, IT REINFORCES THE IMPORTANCE OF  
23 TESTING AND COUNSELING AND FOCUSING ON OUR VARIOUS  
24 COMMUNITIES, BECAUSE THE COMMUNITIES OF COLOR ARE



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1 DISPROPORTIONATELY AFFECTED. THANKS AGAIN FOR YOUR SUPPORT. [  
2 APPLAUSE ]

3

4 **SPEAKER:** JUST A FEW WORDS. ON BEHALF OF THE L.A. COUNTY H.I.V.  
5 PREVENTION PLANNING COMMITTEE AND ALL THE COMMUNITIES THAT WE  
6 SERVE, THANK YOU VERY MUCH FOR YOUR CONTINUED SUPPORT ON  
7 ISSUES CONCERNING H.I.V. AND A.I.D.S. THANK YOU.

8

9 **MARIO PEREZ:** THANK YOU, SUPERVISOR YAROSLAVSKY AND THE BOARD.  
10 ON BEHALF OF THE 57,000 PEOPLE LIVING WITH H.I.V. OR A.I.D.S.  
11 IN OUR COUNTY AND THE HUNDREDS OF PEOPLE WHO WORK TIRELESSLY  
12 EVERY DAY TO IMPROVE THEIR LIVES, THANK YOU FOR THIS  
13 PROCLAMATION. THIS YEAR'S THEME, "STOP A.I.D.S., KEEP THE  
14 PROMISE", CALLS ON ALL OF US, ESPECIALLY LEADERS IN  
15 GOVERNMENT, TO SUPPORT OUR REINVIGORATED, RENEWED, EFFECTIVE,  
16 SUSTAINED RESPONSE TO THE LOCAL A.I.D.S. EPIDEMIC. SO, ONCE  
17 AGAIN, THANK YOU VERY MUCH FOR YOUR SUPPORT. [ APPLAUSE ]

18

19 **SUP. YAROSLAVSKY:** I GUESS, MR. KNABE, YOU'RE NEXT.

20

21 **SUP. KNABE:** THANK YOU, MR. YAROSLAVSKY. LAST SPRING, THE  
22 CHILDREN'S LAW CENTER SPEARHEADED THE ANNUAL FOSTER CARE  
23 AWARENESS CAMPAIGN, WHICH SEEKS TO BRING PUBLIC ATTENTION TO  
24 TREMENDOUS NEED FOR AWARENESS OF AND COMMUNITY SUPPORT FOR THE  
25 CHILDREN IN OUR FOSTER CARE SYSTEM. TODAY, I WANTED TO FOCUS



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1 ON A VERY SPECIAL PART OF THAT CAMPAIGN. I HAVE HERE WITH ME A  
2 COPY OF AN EXTRAORDINARY COLLECTION OF ARTWORK AND POETRY  
3 CREATED BY FOSTER KIDS CALLED "THE VOICES OF FOSTER YOUTH."  
4 THIS COLLECTION WAS DISTRIBUTED AS PART OF AN OUTREACH  
5 CAMPAIGN AND IT WAS VERY, VERY MOVING. I FELT THAT IT REALLY  
6 PROVIDED A WINDOW INTO THE EXPERIENCE OF BEING A FOSTER KID  
7 AND ALL THE COMPLEX EMOTIONS AND FEELINGS THAT COME WITH THAT.  
8 I ALSO BELIEVE VERY STRONGLY IN OUR RESPONSIBILITY TO PROVIDE  
9 THESE YOUNG PEOPLE WITH AN OPPORTUNITY TO EXPRESS THEMSELVES  
10 ARTISTICALLY, BE IT THROUGH THE FINE ARTS, CREATIVE WRITING,  
11 THEATER, MUSIC OR DANCE. I WAS IMPRESSED TO LEARN THAT THESE  
12 YOUNG ARTISTS, WHOSE WORK IS FEATURED IN THIS PUBLICATION,  
13 WENT THROUGH VARIOUS WORKSHOPS, THEN WERE MENTORED BY TWO  
14 PROFESSIONAL ARTISTS WHO HELPED THE KIDS HONE THEIR ARTISTIC  
15 VISIONS. I HAVE HERE WITH ME TODAY MIRIAM KRINSKI, EXECUTIVE  
16 DIRECTOR OF THE CHILDREN'S LAW CENTER, ALSO WITH SHARON APPLE,  
17 ALSO OF THE CHILDREN'S LAW CENTER. THE C.L.C. WAS ONE OF THE  
18 PRIMARY SPONSORS OF THIS GREAT PUBLICATION. THE TWO ARTISTS  
19 RESPONSIBLE FOR HELPING THESE KIDS HONE THEIR VERY ARTISTIC  
20 VISION ARE JUDY BACA AND KERRY MADDEN. UNFORTUNATELY, JUDY  
21 COULDN'T BE WITH US TODAY BUT KERRY IS, AND WE'D LIKE TO THANK  
22 BOTH OF THEM FOR THEIR WORK ON THIS PARTICULAR PROGRAM. WE'D  
23 ALSO LIKE TO GIVE SPECIAL THANKS TO BEN RODRIGUEZ OF CREATIVE  
24 DEVELOPMENT ASSOCIATES WHO HELPED PROVIDE THE LAYOUT AND  
25 PUBLICATION OF THIS GREAT COLLECTION. I THINK WE HAVE COPIES



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1 FOR MY COLLEAGUES UP HERE AS WELL, TOO, IF WE HAVEN'T GIVEN  
2 THEM ALL OUT ALREADY. WE'RE GOING TO DO SOME PRESENTATIONS BUT  
3 THEN I'D LIKE TO ASK MIRIAM AND DR. SANDERS AS WELL TO SAY A  
4 FEW WORDS AND, ACTUALLY, I WANT TO HAVE KERRY SAY A FEW WORDS  
5 AS WELL, TOO. WE CONGRATULATED HER UPSTAIRS. SO, FIRST OF ALL,  
6 LET'S DO THE CHILDREN'S LAW CENTER.

7

8 **SUP. KNABE:** GET EVERYBODY IN HERE. OKAY. START WITH YOU. WHY  
9 DON'T YOU SAY A COUPLE OF WORDS.

10

11 **KERRY MADDEN:** I'D LIKE TO THANK YOU FOR HAVING ME HERE TODAY.  
12 I JUST TELL THE KIDS IN THEIR WRITING WORKSHOP THAT THEY'RE  
13 STORY CATCHERS AND STORY TELLERS AND I ENCOURAGE THEM TO  
14 CAPTURE STORIES IN THE WEBS OF THEIR IMAGINATION AND I JUST  
15 REALLY BELIEVE THAT THEY ALL HAVE A VOICE. SO IT'S BEEN A  
16 GREAT JOY TO WORK WITH THESE KIDS. THANK YOU. [ APPLAUSE ]

17

18 **SPEAKER:** WELL, THANK YOU, SUPERVISOR KNABE, AND I'D LIKE TO  
19 THANK NICK EPILITO FOR HIS TREMENDOUS SUPPORT AS WELL AS  
20 SUPERVISORS YAROSLAVSKY AND ANTONOVICH WHO, EVERY YEAR, ARE SO  
21 SUPPORTIVE OF THIS MAY AWARENESS EFFORT. WE OFTEN SAY THAT  
22 WHAT WE NEED MOST IS TO SEE THIS SYSTEM THROUGH THE EYES OF  
23 THE CHILDREN WHO, EVERY DAY, LABOR UNDER DAILY CIRCUMSTANCES  
24 THAT NO CHILD TOO OFTEN SHOULD HAVE TO LIVE THROUGH AND YET,  
25 THROUGH NO FAULT OF THEIR OWN, CHILDREN IN FOSTER CARE FIND



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1 THEMSELVES UNTETHERED FROM EVERYTHING THAT'S FAMILIAR AND PART  
2 OF NORMAL CHILDHOOD EXISTENCE. THERE ARE MANY TIMES THAT WE  
3 FOCUS ON THE TRAGEDIES OR THE FAILURES OF OUR SYSTEM BUT NOT  
4 ENOUGH TIMES THAT WE PAUSE TO FOCUS ON WHAT WORKS RIGHT WITHIN  
5 OUR FOSTER CARE SYSTEM. IN MAY, WE SEEK TO DO THAT AND THIS  
6 WONDERFUL CREATIVE PROJECT IS REALLY AN ATTEMPT TO LOOK AT THE  
7 SYSTEM THROUGH THE EYES OF THE RESILIENCE AND THE CREATIVITY  
8 AND THE STRENGTH THAT THESE CHILDREN HAVE AND IT'S BEEN A  
9 WONDERFUL PROJECT AND WE ARE SO GRATEFUL TO KERRY MADDEN AND  
10 JUDY BACA FOR THEIR SUPPORT OF BRINGING OUT THAT CREATIVITY  
11 AND RESILIENCE. SO THANK YOU ALL WHO HAVE SUPPORTED THIS  
12 EFFORT AND WHO DO SUCH GREAT WORK EVERY DAY AND EVERY WEEK AND  
13 EVERY MONTH ON BEHALF OF THE CHILDREN IN OUR FOSTER CARE  
14 SYSTEM. [ APPLAUSE ]

15

16 **DR. DAVID SANDERS:** I WANT TO THANK SUPERVISOR KNABE AND THE  
17 BOARD OF SUPERVISORS FOR THE RECOGNITION TO THE YOUTH WHO DID  
18 SUCH INCREDIBLE WORK AND THE ARTIST, MISS MADDEN, MISS BACA  
19 AND ALSO THANKS TO MR. RODRIGUEZ FOR THE SUPPORT FOR THE KIDS.  
20 THE ART AND THE POETRY IS ABSOLUTELY INCREDIBLE. FOR ANY OF  
21 YOU WHO WANT TO HAVE THE OPPORTUNITY TO READ IT, I WOULD  
22 RECOMMEND THAT YOU DO SO. AND THEN THANKS PARTICULARLY TO  
23 MIRIAM KRINSKI. SHE'S AN INCREDIBLE PARTNER IN SERVICES TO  
24 YOUTH IN FOSTER CARE AND HAS PROVIDED GREAT LEADERSHIP AT  
25 CHILDREN'S LAW CENTER AND HER LEADERSHIP IN FOSTER CARE



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1 AWARENESS MONTH HAS REALLY PROPELLED THAT TO THE KIND OF  
2 VISIBILITY ABOUT THE POSITIVE STORIES THAT I THINK IS  
3 IMPORTANT FOR OUR SYSTEM, SO THANKS. [ APPLAUSE ]

4

5 **SUP. KNABE:** THANK YOU ALL VERY MUCH. IT'S AN INCREDIBLE  
6 PROGRAM AND I DON'T KNOW IF WE CAN GET A CLOSE-UP OF THIS BUT  
7 THIS IS THE BOOK, "MY PAST, PRESENT AND FUTURE, VOICES OF  
8 FOSTER YOUTH". EXPRESS OUR APPRECIATION TO JUDY, AS WELL, AND  
9 KERRY, AGAIN, THANKS TO THE EXTRA EFFORT. AND MIRIAM, AS  
10 ALWAYS, YOU JUST DO A MAGNIFICENT JOB. SO THANK YOU ALL VERY  
11 MUCH. THANK YOU. [ APPLAUSE ]

12

13 **SUP. KNABE:** NEXT, WE HAVE ANOTHER ACTIVE GROUP OF YOUNG PEOPLE  
14 THAT WE'RE GOING TO HONOR TODAY AND I'M GOING TO ASK MR. ROB  
15 ROBERTS, WHO IS PRINCIPAL OF LOS ALTOS HIGH SCHOOL IN HACIENDA  
16 HEIGHTS, ALONG WITH THE STUDENTS AND ADVISORS FROM THE LOS  
17 ALTOS ACADEMY ENGINEERING-- OF ENGINEERING THE BOTBALL TEAM,  
18 WHICH WE'LL EXPLAIN LATER, AND THE BUILD YOUR DREAM TEAM. THE  
19 LOS ALTOS HIGH SCHOOL ACADEMY OF ENGINEERING AND HACIENDA  
20 HEIGHTS WAS ESTABLISHED DURING THE 1989 SCHOOL YEAR, WHEN  
21 ROBERT FRANZ DECIDED TO PROVIDE AN EDUCATIONAL ENVIRONMENT FOR  
22 HIGH SCHOOL STUDENTS TO UNDERTAKE ENGINEERING VENTURES. FOR  
23 YEARS, A NUMBER OF THE TALENTED STUDENTS HAVE GONE THROUGH AND  
24 PARTICIPATED IN MANY PROJECTS OF THE PROGRAM. IN ADDITION TO  
25 BEING A HIGH SCHOOL ELECTIVE COURSE, IT IS ALSO AN R.O.P.



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1 PROGRAM OFFERED BY THE LA PUENTE VALLEY REGIONAL OCCUPATIONAL  
2 PROGRAM. THE PRIMARY ELEMENT OF THE ENGINEERING ACADEMY'S  
3 VENTURES IS THE GOAL OF EXPERIMENTING AND ENHANCING AND  
4 IMPLEMENTING SOURCES OF ALTERNATIVE ENERGY, WHICH OBVIOUSLY IS  
5 GETTING A LOT OF CONVERSATION TODAY. THROUGH THE BUILDING OF  
6 ELECTRIC AND SOLAR-POWERED VEHICLES, SOLAR-POWERED BOATS,  
7 AUTONOMOUS ROBOTS, EVEN A HYDROGEN FUEL CELL VEHICLE, THE LOS  
8 ALTOS ACADEMY OF ENGINEERING IS CURRENTLY ONE OF THE MOST  
9 ADVANCED PUBLIC HIGH SCHOOL PROGRAMS AVAILABLE IN THE UNITED  
10 STATES OF AMERICA FOR ADOLESCENTS' INTEREST IN HANDS-ON  
11 ENGINEERING EXPERIENCE. DURING THE 2004/2005 SCHOOL YEAR FOR  
12 LOS ALTOS, THE ACADEMY OF ENGINEERS, THEY SWITCHED GEARS FROM  
13 FOCUSING MOSTLY ON SOLAR POWERED VEHICLES AND PROJECTS TO  
14 SPREADING ITS TALENT INTO NINE DIFFERENT AREAS. THE NINE AREAS  
15 INCLUDED THE JPL INVENTION CHALLENGE, THE SOLAR BOAT  
16 COMPETITION, MIDDLE SCHOOL ROBOTICS, THE SOLAR BIKE RACE  
17 U.S.A. COMPETITION AND THE BUILD YOUR DREAM VEHICLE  
18 COMPETITION AND BOTBALL. TODAY, WE HAVE TWO OF THE TEAMS HERE,  
19 BOTBALL AND THE BUILD YOUR DREAM VEHICLE. IN MAY OF 2005, THE  
20 BUILD YOUR DREAM VEHICLE TEAM, KNOWN AS DYNAMIC INNOVATIONS,  
21 WHICH CONSISTED OF NINE MEMBERS, WON FIRST PLACE IN THE  
22 NATIONAL BUILD YOUR DREAM VEHICLE FINALS IN PONTIAC, MICHIGAN,  
23 WITH THEIR DODGE NEON RALLY OPTION. THE ASSIGNMENT, AND I  
24 BELIEVE THERE'S, WHAT, OVER 320 ENTRIES ACROSS THE NATION, AND  
25 THIS TEAM PLACED FIRST. THE ASSIGNMENT FOR THESE STUDENTS WAS



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1 TO CREATE A LIMITED EDITION MODEL OF AN EXISTING VEHICLE AND  
2 OPTIMIZE ITS AESTHETIC APPEAL, FUEL CONSUMPTION AND  
3 ENGINEERING INGENUITY. SO THEY TOOK A LIMITED EDITION VERSION  
4 OF THE DODGE SRT-4 AND DYNAMIC INNOVATIONS, IT MANAGED TO  
5 MAINTAIN THE SRT 4'S REPUTATION OF BEING THE FASTEST CAR ON  
6 THE MARKET IN ITS PRICE RANGE, AS WELL AS MAKING IT THE BEST  
7 LOOKING ONE. THE LOS ALTOS ENGINEERING ACADEMY'S BOTBALL TEAM  
8 FOR 2004/2005 ALSO HAD QUITE A FEAT AHEAD OF THEM WHEN THEY  
9 FIRST BEGAN WORKING THE BEGINNING OF FEBRUARY 2005. THEIR TASK  
10 WAS TO DESIGN, BUILD AND PROGRAM TWO AUTONOMOUS ROBOTS TO RID  
11 A TABLE OF INNUMEROUS OBJECTS LABELED TRASH AND LABELED  
12 RECYCLE. THE THEME OF THE COMPETITION WAS CLEAN YOUR ROOM SO  
13 YOU CAN PLAY WITH BOT GUY. AND THE LOS ALTOS TEAM DID JUST  
14 THAT BY OUTSCORING OTHER TEAMS BY AN AVERAGE OF 40 POINTS. IN  
15 MARCH OF 2005, THE BOTBALL TEAM, WHICH CONSISTED OF THREE  
16 STUDENTS, SWEEPED THE SOUTHERN CALIFORNIA REGIONAL BOTBALL  
17 COMPETITION WITH FOUR FIRST PLACE TROPHIES AND THEN, IN JULY  
18 OF 2005, WITH A TEAM CONSISTING OF SIX STUDENTS, TOOK FIRST  
19 AND THIRD PLACE OVERALL IN THE NATIONAL BOTBALL COMPETITION IN  
20 JACKSONVILLE, FLORIDA. SO WE WANT TO SAY A HEARTFELT  
21 CONGRATULATIONS TO ROB IN LOS ALTOS HIGH SCHOOL BUT  
22 PARTICULARLY THESE YOUNG PEOPLE FOR NOT ONLY THEIR INNOVATIONS  
23 AND CREATIVITY BUT THEIR WILLINGNESS TO STICK TO IT AND, WHO  
24 KNOWS, THEY MAY BE FISHER DESIGN PEOPLE FROM, YOU KNOW, SOME  
25 FUTURE POINT IN TIME AND, WHO KNOWS, THEY MAY BE ABLE TO



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1 DUPLICATE A ROBOT TO TAKE CARE OF THE BOARD OF SUPERVISORS.

2 ANYWAY, BUT, ROB, WE WANT TO THANK YOU, CONGRATULATE YOU. WE

3 TOOK THE TIME UPSTAIRS TO HONOR EACH OF THE KIDS INDIVIDUALLY

4 BUT A HEARTFELT CONGRATULATIONS. JOB WELL DONE.

5

6 **ROB ROBERTS:** THANK YOU VERY MUCH. [ APPLAUSE ]

7

8 **ROB ROBERTS:** THANK YOU VERY MUCH, SUPERVISOR. ON BEHALF OF OUR

9 CONQUER FAMILY, THIS IS A SYMBOL OF ALL THAT'S RIGHT IN PUBLIC

10 SCHOOLS, AND WE APPRECIATE THE FOURTH DISTRICT BEING-- HAVING

11 THE OPPORTUNITY TO COME TODAY AND HIGHLIGHT THE GREAT WORK OF

12 OUR STUDENTS AND WE LOOK FOR A ROLLOUT IN FEBRUARY OF THE ONLY

13 HYDROGEN FUEL CELL VEHICLE IN PRODUCTION IN A HIGH SCHOOL IN

14 AMERICA, SO THANK YOU VERY MUCH, SUPERVISOR. [ APPLAUSE ]

15

16 **SUP. KNABE:** I MENTIONED, BACK IN 1989, A GENTLEMAN HAD A

17 VISION, IT'S MR. FRANZ AND WOULD YOU LIKE TO SAY A FEW WORDS?

18

19 **MR. FRANZ:** WELL, I'D JUST LIKE TO SAY THANK YOU AND I'M VERY

20 PROUD OF THE WORK THAT MY STUDENTS HAVE BEEN ABLE TO

21 ACCOMPLISH. THANK YOU.

22

23 **SUP. KNABE:** ALL RIGHT. OKAY. THANK YOU ALL. LET'S GIVE THEM A

24 BIG ROUND OF APPLAUSE. [ APPLAUSE ]

25



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1   **SUP. KNABE:** THIS IS ONE OF THOSE MORNINGS WHERE WE GET TO  
2   HONOR OUR YOUNG PEOPLE AND SEE WHAT'S GOOD WITH AMERICA. WE  
3   STARTED WITH THE FOSTER YOUTH AND THEN SOME INCREDIBLE HIGH  
4   SCHOOL PEOPLE. THIS NEXT YOUNG MAN I'D LIKE TO CALL UP IS ZACK  
5   EWALD FROM BOY SCOUT TROOP 864. ALSO, ALSO, WITH HIM, MARY  
6   ELLEN CARDINAS, THE TROOP COMMITTEE CHAIR, AND HIS MOM AND  
7   DAD. I WANT TO ASK THEM-- OH, THEY'RE RIGHT HERE. SHOCK,  
8   SHOCK. ANYWAY, WE ARE HONORING ZACK TODAY FOR BEING AWARDED  
9   WITH THE BOY SCOUTS OF AMERICA MEDAL OF MERIT FOR HIS HEROIC  
10   ACTIONS WHICH SAVED A YOUNG CHILD FROM DROWNING. THE MEDAL OF  
11   MERIT IS BESTOWED UPON THOSE WHO DISPLAY AN OUTSTANDING ACT OF  
12   SERVICE, EXCEPTIONAL CHARACTER AND REFLECTION AND COMMON  
13   DEGREE OF CONCERN FOR THE WELLBEING OF OTHERS. IN AUGUST OF  
14   LAST YEAR, WHILE CAMPING WITH HIS FAMILY IN YELLOWSTONE  
15   NATIONAL PARK, ZACK RISKED HIS OWN LIFE TO SAVE A YOUNG CHILD  
16   FROM DROWNING AFTER FALLING INTO A VERY DANGEROUS SECTION OF  
17   THE GARDNER RIVER. ZACK WAS AMONG ONLY 5 SCOUTS IN THE ENTIRE  
18   UNITED STATES TO RECEIVE THE MEDAL OF MERIT AWARD THIS YEAR,  
19   SO WE WANT TO THANK ZACK FOR HIS BRAVERY, CONGRATULATE HIM AND  
20   OBVIOUSLY HE'S A VERY COMPASSIONATE YOUNG MAN AND WISH HIM  
21   WELL IN ALL HIS FUTURE ENDEAVORS. ZACK, CONGRATULATIONS. [  
22   APPLAUSE ]

23

24   **SUP. ANTONOVICH:** FIRST, WE WOULD LIKE TO WELCOME TO OUR COUNTY  
25   OF LOS ANGELES THE NEW ASSISTANT DIRECTOR IN CHARGE OF THE



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1 FEDERAL BUREAU OF INVESTIGATION AND THAT'S STEPHEN TIDWELL, AS  
2 HEAD OF THE L.A. DIVISION, WHICH IS THE THIRD LARGEST IN THE  
3 COUNTRY. TIDWELL'S DISTRICT DIRECTS MORE THAN 1,000 F.B.I.  
4 AGENTS AND ANALYSTS IN SEVEN COUNTIES. A 22 YEAR VETERAN OF  
5 THE BUREAU, HE ENTERED DUTY WITH THE F.B.I. BACK IN JUNE OF  
6 1983. HE RECENTLY SERVED AS HEAD OF THE F.B.I.'S CRITICAL  
7 INCIDENT RESPONSE UNIT, A UNIT CREATED IN 1994 TO RESPOND IN  
8 THE UNITED STATES AND ABROAD TO TERRORIST ACTS AND HOSTAGE  
9 SITUATIONS, IN THAT CAPACITY AS SUPERVISOR OF THE F.B.I.  
10 SECURITY EFFORTS AT THE SUMMER OLYMPICS IN ATHENS, GREECE,  
11 LAST YEAR. HE'S ALSO SERVED AS A SPECIAL AGENT IN CHARGE OF  
12 THE LOUISVILLE FIELD OFFICE, WHERE HE WAS ON THE SCENE  
13 COMMANDER DURING THE HEAVILY PUBLICIZED SNIPER INVESTIGATION  
14 IN THE WASHINGTON, D.C. AREA. SO MANY THANKS FOR JOINING US.  
15 WE LOOK FORWARD TO WORKING WITH YOU. WE'VE HAD A VERY GOOD  
16 COOPERATIVE EFFORT, ESPECIALLY DURING THIS TIME OF TERRORIST  
17 ALERTS AND TRAINING AND BRIEFINGS AND WE APPRECIATE THAT AND  
18 WE LOOK FORWARD TO HAVING CONTINUED CLOSE RELATIONSHIP WITH  
19 YOU. [ APPLAUSE ]

20

21 **J. STEPHEN TIDWELL:** THANK YOU, SUPERVISOR ANTONOVICH AND OTHER  
22 MEMBERS OF THE BOARD OF SUPERVISORS. LOS ANGELES HAS A  
23 STERLING REPUTATION AS ONE OF THE FRONT LEADING COUNTIES IN  
24 AMERICA FOR PUBLIC SAFETY AND, IN POST-9/11, BEING BUSY AND  
25 ABOUT THE BUSINESS OF THE PREVENTING TERRORISM. I LOOK FORWARD



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1 TO WORKING WITH YOU AND WITH SHERIFF BACA AND OTHER MEMBERS OF  
2 YOUR PUBLIC SAFETY COMMUNITY IN JOINING THIS GREAT TEAM. THANK  
3 YOU, SIR. [ APPLAUSE ]

4

5 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO WELCOME SEVERAL  
6 REPRESENTATIVES FROM THE JUVENILE DIABETICS RESEARCH  
7 FOUNDATION TO OUR BOARD AND THAT'S-- WITH US TODAY IS  
8 ALEXANDRA HEART, WHO IS THEIR OUTREACH PROGRAM COORDINATOR,  
9 MARK REEK, L.A. COUNTY EXECUTIVE DIRECTOR AND LUKE STOCKUS,  
10 WHO IS BOARD MEMBER, AND HIS WIFE, SCOTTIE, AND THEIR SON,  
11 MAC, WHO HAS TYPE 1 DIABETES. TYPE 1 OR JUVENILE DIABETES  
12 USUALLY STRIKES IN CHILDHOOD, ADOLESCENTS OR YOUNG ADULTHOOD,  
13 BUT IT DOES LAST A LIFETIME. THE RISK OF DEVELOPING TYPE 1  
14 DIABETES IS HIGHER THAN VIRTUALLY ALL OTHER SEVERE CHRONIC  
15 DISEASES OF CHILDHOOD. FOUNDED IN 1970 BY GROUPS OF PARENTS OF  
16 CHILDREN WITH DIABETES, THE MISSION OF THE JUVENILE DIABETIC  
17 RESEARCH FOUNDATION IS TO FIND A CURE FOR DIABETES AND ITS  
18 COMPLICATIONS THROUGH THE SUPPORT OF RESEARCH. THEIR A LEADING  
19 CHARITABLE FOUNDER AND ADVOCATE OF TYPE 1 RESEARCH WORLDWIDE  
20 AND WE THANK YOU FOR BEING HERE AND WE WOULD LIKE TO GIVE YOU  
21 THIS PROCLAMATION ON BEHALF OF THE COUNTY.

22

23 **SPEAKER:** THANK YOU, SUPERVISOR ANTONOVICH AND MEMBERS OF THE  
24 BOARD. WE REGRET THAT SCOTTIE COULDN'T BE HERE THIS MORNING.  
25 HE HAD A TEST SO WE TOLD HIM WE THOUGHT HE BEST GO TO SCHOOL.



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1 BUT FOR THE SUPPORT THAT YOU'VE PROVIDED OVER THE YEARS,  
2 SUPERVISOR, WE'RE GREATLY APPRECIATIVE. IT'S BEEN STEADFAST  
3 AND, YOU KNOW, FOR THE HUNDREDS OF THOUSANDS OF CHILDREN,  
4 YOUNG PEOPLE AND THEIR PARENTS THAT WAKE UP EVERY MORNING IN  
5 OUR COUNTY AND HAVE TO FACE THIS DREADED DISEASE, IT'S A REAL  
6 PROBLEM, AND THEIR ONLY HOPE IS A CURE AND THAT'S THEIR WISH  
7 AND THAT'S OUR GOAL AND OUR ONLY MISSION AND WE WON'T STOP  
8 UNTIL WE'RE DONE. THANK YOU VERY MUCH. [ APPLAUSE ]

9

10 **SUP. ANTONOVICH:** NOW THE TEMPLE CITY UNIFIED SCHOOL DISTRICT'S  
11 50TH YEAR CELEBRATION COMMITTEE WITH THE ASSISTANCE FROM THE  
12 TEMPLE CITY CHAMBER OF COMMERCE IS SPONSORING A 50-YEAR  
13 COMMUNITY TIMES CAPSULE PROJECT. IT WILL CONTAIN HISTORICAL  
14 ARTIFACTS AND MEMORABILIA. IT'S GOING TO BE BURIED DURING A  
15 CEREMONY IN THE SPRING, TO BE UNEARTHED 50 YEARS FROM NOW  
16 DURING THE TEMPLE CITY'S UNIFIED SCHOOL DISTRICT'S 100TH  
17 ANNIVERSARY. AND ONE OF THE GREAT DOCUMENTS IN THAT WILL BE A  
18 DOCUMENT SIGNED BY THE FIVE SUPERVISORS OF THE COUNTY OF LOS  
19 ANGELES. IT ALSO INCLUDES A COUNTY INFORMATION PACKAGE, AS  
20 WELL AS PHOTOS, C.D.S, LETTERS AND OTHER CONTRIBUTIONS FROM  
21 EACH OF OUR SUPERVISORIAL DISTRICTS. SPECIAL THANKS TO CHIEF  
22 MASTER SERGEANT EUGENE EGGERS, WHO BROUGHT THIS PROJECT TO MY  
23 OFFICE SO THAT THE COUNTY WOULD HAVE A CHANCE TO BE INCLUDED.  
24 WE WISH THE TEMPLE CITY UNIFIED SCHOOL DISTRICT AND THE TEMPLE  
25 CITY CHAMBER OF COMMERCE SUCCESS WITH THIS PROJECT AND THIS IS



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1 AN EXAMPLE-- THIS IS THE TIME CAPSULE THAT EVERYTHING WILL BE  
2 IN. CONGRATULATIONS. [ APPLAUSE ]

3

4 **SPEAKER:** THANK YOU, SUPERVISOR ANTONOVICH, FOR THIS HONOR OF  
5 GETTING BACK THE COUNTY TIME CAPSULE. JUST TO LET YOU KNOW, WE  
6 HAVE 102 OF THESE CAPSULES ARE GOING TO BE BURIED IN A  
7 CONCRETE VAULT ON TEMPLE CITY HIGH SCHOOL GROUNDS. AGAIN, AS  
8 THE SUPERVISOR SAID, IT WILL BE OPENED UP IN 50 YEARS. WE'VE  
9 HAD GOOD SUCCESS WITH THIS. WE HAVE THE TEMPLE CITY SHERIFF'S  
10 STATION, THEY'RE GOING TO CONTRIBUTE ONE, WE HAVE THE GOVERNOR  
11 SCHWARZENEGGER, HE'S GOING TO CONTRIBUTE HIS TIME CAPSULE,  
12 JUST LIKE THIS ONE, AND, ON BEHALF OF THE COMMITTEE, WE'D LIKE  
13 TO EXTEND TO THE SUPERVISORS, IF THEY WOULD LIKE TO  
14 PARTICIPATE IN THIS, WE WOULD MAKE THEM HONORARY TEMPLE  
15 CITYIANS. I HAVE APPLICATIONS FOR THEM IF THEY'D LIKE TO  
16 PARTICIPATE. I'M GOING TO LEAVE IT HERE FOR THEM TO PASS OUT  
17 AND IF THEY NEED ANY INFORMATION, THEY CAN CONTACT ME. I LEFT  
18 MY CARD HERE AS WELL. AGAIN, THANK YOU.

19

20 **SUP. ANTONOVICH:** LET ME MAKE SOME MORE PRESENTATIONS HERE.  
21 FIRST, TO THE UNITED STATES AIR FORCE CHIEF MASTER SERGEANT,  
22 EUGENE EGGERS. AND REPRESENTING THE TEMPLE CITY UNIFIED SCHOOL  
23 DISTRICT IS GAYLE SCHAFFER. REPRESENTING THE TEMPLE CITY  
24 CHAMBER OF COMMERCE IS JOHN ZUBRECK, THE CHAIRMAN OF THE  
25 BOARD; PHILLIP PETROS, THE NEWSPAPER PUBLISHER; AND JENNIFER



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1 WOLF, WHO IS A CHAMBER MEMBER. CONGRATULATIONS. HOW MANY ARE  
2 GOING TO BE HERE IN 50 YEARS TO WATCH IT BE OPENED? OKAY. NOW  
3 TO BRING ADOPTION MONTH TO A CLOSE, IF YOU REMEMBER, WE OPENED  
4 THAT PROGRAM EARLIER THIS MONTH, NOW WE'RE CLOSING IT BUT  
5 WE'RE NOT GOING TO CEASE BEING ACTIVELY INVOLVED IN CUTTING  
6 THE RED TAPE TO HAVE THESE CHILDREN ADOPTED. HERE'S DR. DAVID  
7 SANDERS, OUR DIRECTOR, AND WE'RE GOING TO RECOGNIZE THE HEART  
8 GALLERY PHOTO EXHIBIT, WHICH IS ONE OF THE MANY STRATEGIES  
9 BEING USED BY OUR DEPARTMENT TO ENCOURAGE FAMILIES TO COME  
10 FORWARD AND PROVIDE A PERMANENT HOME TO A WAITING CHILD. THE  
11 HEART GALLERY WAS STARTED IN NEW MEXICO BY ONE SOCIAL WORKER  
12 AND A SMALL GROUP OF COMMUNITY MEMBERS WHO CAME UP WITH A  
13 HEARTWARMING APPROACH TO FIND PERMANENCIES FOR THESE CHILDREN.  
14 THE HEART GALLERY IN LOS ANGELES COUNTY KICKED OFF IN EARLY  
15 NOVEMBER AT HIGHLANDS NIGHTCLUB AND WILL TRAVEL AROUND LOS  
16 ANGELES COUNTY TO VARIOUS SHOPPING CENTERS. THE PICTURES OF  
17 THESE YOUNG CHILDREN WERE TAKEN BY PHOTOGRAPHERS WHO DONATED  
18 THEIR TIME AND SKILL, SEVERAL OF WHICH ARE HERE THIS MORNING.  
19 WE WANT TO THANK THEM VERY MUCH BECAUSE, FOR EVERY CHILD THAT  
20 WE FIND A PERMANENT HOME FOR, IS A CHILD THAT TO BE ABLE TO  
21 PROVIDE AN OPPORTUNITY FOR THEM TO CONTINUE WITH THEIR  
22 EDUCATION AND BECOME THE GREAT PRODUCTIVE CITIZENS THAT OUR  
23 COUNTY, STATE AND NATION NEED. SO FIRST, LET ME GIVE THIS TO  
24 DR. DAVID SANDERS ON THE HEART GALLERY PHOTO EXHIBIT. AND



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1 LINDA HOYT, WHO ALMOST SINGLE HANDEDLY BROUGHT THE HEART  
2 GALLERY TO OUR COUNTY. [ APPLAUSE ]

3

4 **SUP. ANTONOVICH:** LESLIE BARTON, WHO TOOK MANY PHOTOGRAPHS AND  
5 ALSO DEVELOPED THEM AND FRAMED THEM. [ APPLAUSE ]

6

7 **SUP. ANTONOVICH:** MAUREEN MCGRATH, WHO IS AN ADOPTIVE PARENT  
8 AND DONATED USE OF THE HIGHLANDS HOLLYWOOD FOR THE HEART  
9 GALLERY KICKOFF. [ APPLAUSE ]

10

11 **SUP. ANTONOVICH:** AND DAVID BALK, A PHOTOGRAPHER. HE'S NOT  
12 HERE. OKAY. JENNIFER LESHNICK, A PHOTOGRAPHER. [ APPLAUSE ]

13

14 **SUP. ANTONOVICH:** AND KELLY SQUIRES-TAYLOR, ANOTHER  
15 PHOTOGRAPHER. [ APPLAUSE ]

16

17 **SUP. ANTONOVICH:** AND LOC NGUYEN, SUPERVISING CHILDREN'S SOCIAL  
18 WORKER FOR D.C.F.S. [ APPLAUSE ]

19

20 **SUP. ANTONOVICH:** THESE ARE EXAMPLES OF THE PHOTOGRAPHY THAT  
21 THESE WONDERFUL VOLUNTEERS DID FOR THE CHILDREN THAT ARE ON  
22 DISPLAY TODAY. ZEV AND YVONNE, YOU CAN SEE THIS IS THE  
23 PROFESSIONALISM AND THE APPROACH THAT OUR DEPARTMENT-- BECAUSE  
24 IF YOU PUT ALL THE CHILDREN IN FOSTER CARE, UNDER DEPENDENCY  
25 IN THE COUNTY OF LOS ANGELES, THEY'D BE THE 66TH LARGEST CITY



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1 IN THE COUNTY OF LOS ANGELES IF THEY ALL LIVED IN ONE AREA AND  
2 THAT'S WHY IT'S SO IMPORTANT THAT WE FIND HOMES FOR THESE  
3 CHILDREN. DAVID, WHY DON'T YOU-- OH, WAIT, WE HAVE-- OKAY,  
4 SHERRY GRANT, WHO HAS WORKED TIRELESSLY ON ALL OF THE ADOPTION  
5 MONTH ACTIVITIES FOR THE DEPARTMENT. [ APPLAUSE ]

6

7 **DR. DAVID SANDERS:** THANK YOU, SUPERVISOR ANTONOVICH, FOR YOUR  
8 TIRELESS ADVOCACY FOR ADOPTION FOR CHILDREN IN FOSTER CARE AND  
9 THANKS TO THE BOARD FOR THE RECOGNITION. THE HEART GALLERY,  
10 THE OPENING WAS JUST AN INCREDIBLE SUCCESS. THE HIGHLANDS  
11 OPENED THEIR FACILITY SO THAT WE COULD HAVE THE PHOTOGRAPHS  
12 THERE. WE HAVE BEAUTIFUL PHOTOGRAPHS OF CHILDREN AND  
13 CAREGIVERS AND CHILDREN THAT ARE AVAILABLE FOR ADOPTION AND  
14 WE'RE JUST REALLY PROUD OF THE WORK THAT'S BEEN DONE AND  
15 THANKS, TOO, TO THE ADOPTION STAFF AND TO SHERRY GRANT, WHO  
16 HAS PROVIDED INCREDIBLE LEADERSHIP AND CONSIDERABLE COMMITMENT  
17 AND TIME FOR THIS EFFORT, TOO, SO THANKS ONCE AGAIN. [  
18 APPLAUSE ]

19

20 **SPEAKER:** AND I JUST WANT TO SAY, ON BEHALF OF THE  
21 PHOTOGRAPHERS, THAT I HAVE TO SAY IT WAS EVERYBODY'S  
22 EXPERIENCE THAT IT WAS SO HEARTWARMING AND THE CHILDREN THAT  
23 WE PHOTOGRAPHED WERE LOVELY AND FUN AND IT WAS A COMPLETE JOY  
24 AND CERTAINLY DISPELLED A LOT OF FOSTER CARE MYTHS IN OUR



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1 EYES. AND THE WHOLE PROJECT HAS BEEN INCREDIBLY HEARTWARMING.

2 THANK YOU. [ APPLAUSE ]

3

4 **SPEAKER:** HI. AS CHAIRPERSON, I JUST WANT TO SAY IT'S BEEN AN  
5 HONOR AND PLEASURE. WE ENCOURAGE THE PUBLIC TO VISIT THIS  
6 LOVELY EXHIBIT STARTING AT FOX HILL'S MALL. IT'S THERE RIGHT  
7 NOW FOR THE NEXT COUPLE OF DAYS. AND IT REALLY ENCOURAGES THE  
8 PUBLIC TO TAKE A LOOK AT FOSTER CARE OF THESE LOVELY CHILDREN  
9 WHO NEED BEAUTIFUL HOMES AND WE ENCOURAGE EVERYONE TO VISIT  
10 THAT. THANK YOU SO MUCH. [ APPLAUSE ]

11

12 **SPEAKER:** IT'S AT THE FOX HILLS MALL, FOX HILLS MALL, THEN IT  
13 WILL GO ON TO DEL AIR MALL FASHION CENTER AND SOME OTHER MALLS  
14 THROUGHOUT AND WEST COVINA MALL AFTER THAT.

15

16 **SUP. ANTONOVICH:** THE WEST HILLS?

17

18 **SPEAKER:** NOT ALL THE WEST HILLS.

19

20 **SUP. ANTONOVICH:** THOSE WHO ARE WATCHING THAT ARE INTERESTED IN  
21 BECOMING A FOSTER ADOPTIVE PARENT, YOU CAN CALL THE HOTLINE,  
22 IT'S 888-811-1121 FOR ADDITIONAL INFORMATION. 888-811-1121.  
23 AND WE'RE ENGAGING OUR FAITH-BASED COMMUNITY, GETTING OUR  
24 CHURCHES AND OUR SYNAGOGUES INVOLVED. WE HAD AN OUTREACH  
25 PROGRAM JUST RECENTLY IN ARCADIA AT THE ARBORETUM WHERE WE HAD



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1 MEMBERS OF THE LOCAL CHURCHES AND SYNAGOGUES THERE TO PROVIDE  
2 INFORMATION AND HAVE-- THE DEPARTMENT WOULD LIKE TO DESIGNATE  
3 A PERSON FROM EACH CONGREGATION TO INTERFACE WITH THE PERSON  
4 REPRESENTED FROM THE DEPARTMENT AND BE INVOLVED IN FINDINGS  
5 THOSE HOMES FOR THOSE CHILDREN, SO LET'S DO A GROUP PICTURE.  
6 AND TO WRAP IT UP, WE HAVE LITTLE DASH, WHO IS A DOMESTIC  
7 SHORT HAIR, MALE, EIGHT WEEKS OLD, WHO IS ALSO LOOKING FOR A  
8 HOME. WANT TO SAY SOMETHING? SO HERE IS LITTLE DASH. ANYBODY'D  
9 LIKE TO ADOPT DASH, YOU CAN CALL THE HOTLINE NUMBER AT THE  
10 BOTTOM OF YOUR SCREEN, 562-728-4644. [ MEOWING ]

11

12 **SUP. ANTONOVICH:** YOU WANT TO SAY SOMETHING? [ MEOWING ]

13

14 **SUP. ANTONOVICH:** AH HH. LOOK IN THE CAMERA, MAYBE GET YOU A  
15 HOME. [ MEOWING CONTINUES ]

16

17 **SUP. ANTONOVICH:** WANT TO GO TO THE SHERIFF'S DEPARTMENT? SEE  
18 EVERYBODY, DASH? [ MEOWING ]

19

20 **SUP. BURKE:** I HAVE NO PRESENTATIONS.

21

22 **SUP. ANTONOVICH:** SUPERVISOR YAROSLAVSKY?

23

24 **SUP. YAROSLAVSKY:** I DON'T HAVE ANY ADJOURNING MOTIONS, MR.  
25 CHAIRMAN BUT I-- WHY DON'T WE JUST TAKE UP A FEW OF THE HOLDS,



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1 ITEM 18. YOU HAD A NUMBER OF-- ARE WE HOLDING-- I WANT TO TAKE  
2 UP THE PUBLIC PEOPLE WHO HAVE-- THE PUBLIC WHO HAVE ASKED TO  
3 BE HEARD ON ITEM 18.

4

5 **SUP. ANTONOVICH:** OKAY. YVONNE MICHELLE AUTRY AND WARREN  
6 WILLIAMS. WARREN WILLIAMS. GO AHEAD.

7

8 **YVONNE MICHELLE AUTRY:** THIS IS REGARDING 35-A OR 18?

9

10 **SUP. ANTONOVICH:** THIS-- THE ITEM WE'RE ON NOW IS 18.

11

12 **YVONNE MICHELLE AUTRY:** SO WE'LL HAVE TO ADDRESS BOTH AT THE  
13 SAME TIME OR WILL WE HAVE...?

14

15 **SUP. YAROSLAVSKY:** YES, WHY DON'T YOU DO THAT.

16

17 **SUP. ANTONOVICH:** WHY DON'T YOU DO THEM AT THE SAME AND THEN,  
18 WARREN, WE HAD ALREADY PASSED, PRIOR TO YOU BEING HERE, 19,  
19 21, 39, 40, 41, IF YOU JUST WANT TO MAKE SOME COMMENTS ON  
20 AND...

21

22 **YVONNE MICHELLE AUTRY:** CAN I HAVE THREE MINUTES FOR EACH ITEM?

23

24 **SUP. ANTONOVICH:** I WOULD CONDENSE IT.

25



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1    **YVONNE MICHELLE AUTRY:** WELL, TO THE BEST OF MY ABILITY FOR  
2    FIRST ADDRESSING ITEM 18, I WOULD ENCOURAGE THE BOARD TO USE  
3    ANY MONEYS AVAILABLE, LIKE WE'VE SAID PRIOR, TO INVESTIGATE  
4    WHY CHILDREN ARE BEING MURDERED OR SACRIFICED OR EXPERIMENTED  
5    ON, UNNECESSARILY DRUGGED, THOSE THAT HAVE BEEN RAPED, ABUSED.  
6    SARA C. WENT IN THE HOSPITAL FOR A BROKEN ARM AND I DON'T KNOW  
7    HOW SHE SUFFERED FATAL INJURIES AND I THINK THAT SOME OF THE  
8    MONEYS SHOULD BE USED TO INVESTIGATE WHAT IS HAPPENING TO  
9    THESE CHILDREN. WHEN PARENTS EXPOSE THE ABUSE SUFFERED BY  
10   CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF CHILDREN AND  
11   FAMILY SERVICES, WE ARE CALLED CHILD MOLESTERS, CRAZY,  
12   ALCOHOLICS, CRACK ADDICTS, BIPOLAR, MANIC DEPRESSIVE,  
13   HOMELESS, ILLITERATE, TERRORISTS. I'VE BEEN ACCUSED OF ALL THE  
14   ABOVE, NOT TO MENTION WITCHES AND GANG BANGERS, AXE MURDERERS  
15   AND NONE OF IT IS TRUE, OKAY? I WAS EDUCATED AT U.C.L.A., I  
16   WAS BORN IN INGLEWOOD 39 YEARS AGO, I'M MULTI-LINGUAL AND I'VE  
17   BEEN FALSELY ACCUSED OF PERPETRATING ABUSE AND NEGLECT OF MY  
18   CHILD, WHICH HAS NEVER BEEN PROVEN. IT'S ALL BEEN BASED ON  
19   HEARSAY. I THINK THESE MONEYS SHOULD BE USED NOT TO COVER UP  
20   THE ABUSE OF THE CHILDREN SO THAT YOU'LL HAVE A FUTURE  
21   GENERATION OF PRISON FODDER AND A FUTURE GENERATION OF WORKING  
22   CLASS INDIVIDUALS WHO ARE DYSFUNCTIONAL TO MAINTAIN THE STATUS  
23   QUO OF WHITE SUPREMACY IN THIS COUNTRY OR JUST TO MAINTAIN THE  
24   STATUS QUO SO THAT THOSE WHO ARE EDUCATED STAY IN POWER AND  
25   THAT THEY ARE ABLE TO BE FUNCTIONAL-- AS FUNCTIONAL



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1 INDIVIDUALS BECAUSE THE MAJORITY OF FOSTER CHILDREN ARE  
2 DYSFUNCTIONAL, DISADVANTAGED ECONOMICALLY OR THEY BECOME  
3 INVOLVED IN CRIMINAL ACTIVITY OR GO INTO THE PRISONS OR BECOME  
4 HOMELESS AND THEY'RE NOT-- THEY USUALLY DO NOT BECOME  
5 PARTICIPATING, CONTRIBUTING MEMBERS OF THE COMMUNITY. AND I DO  
6 BELIEVE THAT THIS IS NOT BY CHANCE. I DON'T WANT TO SAY IT'S A  
7 CONSPIRED EFFORT BUT I DO BELIEVE THAT IT IS AND I WANT TO  
8 EXPOSE THAT. THE CHILDREN THAT WOULD LIKE TO SPEAK, AS WELL AS  
9 THE PARENTS, THE CHILDREN ARE THEN MEDICATED, THEY'RE LABELED  
10 IMBALANCED, ATTENTION DEFICIT DISORDER SUFFERERS, CHILDREN  
11 THAT HAVE ANGER MANAGEMENT PROBLEMS. WELL, OF COURSE, BECAUSE  
12 THEY'RE BEING ABUSED, JUST LIKE PARENTS ARE WHO HAVE BEEN  
13 FALSELY ACCUSED BECAUSE WE DO NOT HAVE OUR CHILDREN TO JUSTIFY  
14 THE MAINTENANCE OF THIS CLASS SYSTEM. CHILDREN THAT ARE ABUSED  
15 ARE NOT ABLE TO WORK AND EXPRESS THEMSELVES AND FUNCTION ON  
16 THE SAME LEVEL OF MOST CHILDREN FROM MIDDLE AND UPPER CLASS  
17 FAMILIES AND BETTER ENVIRONMENTS. SO, LIKE I SAID, THAT WAS  
18 JUST FOR THE RECORD. WE'VE STATED THAT PROBABLY HUNDREDS OF  
19 TIMES IN THE LAST TWO YEARS, ALL TO NO AVAIL, BUT, AGAIN, THIS  
20 IS PROBABLY GOING TO BE ONE OF THE FINAL STATEMENTS THAT I  
21 MAKE REGARDING THAT ISSUE. ABOUT THE HOMELESS, I THINK THAT,  
22 YES, IT'S VERY NICE TO HAVE A PROJECT HOMELESS CONNECT DAY,  
23 SUPERVISOR YAROSLAVSKY, I THINK IN ALL ALTRUISM. BUT I THINK  
24 THAT THE REAL-- I MEAN, I LIVE DOWNTOWN. I SEE A LOT OF THE  
25 HOMELESS, AND I SEE THAT THEY ARE BEING PROBABLY USED IN A LOT



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1 OF EXPERIMENTS PERPETRATED BY MICHAEL MALONEY, WHO IS A COUNTY  
2 COMMISSION PSYCHIATRIST. THEY NEED JOBS, THEY NEED  
3 DETOXIFICATION AND THEY NEED SOME PROGRAMS TO MAKE THEM  
4 CONFIDENT THAT THEY CAN BE FUNCTIONAL. I THINK THEY'RE BEING  
5 USED IN EXPERIMENTS FOR THEIR MELANIN, INTERFERON OR JUST, YOU  
6 KNOW, SOME TYPE OF DEMOGRAPHIC EXPERIMENTS. I LIVE HERE AND I  
7 TALK TO THEM, OKAY? THEY'RE TOXIC, THEY'RE ON MEDICATION,  
8 THERE'S SOMETHING POSSIBLY IN THE FOOD, WHO KNOWS, THAT KEEPS  
9 THEM AT A LEVEL OF UNCONSCIOUSNESS WHERE THEY DO NOT WANT TO  
10 DO ANYTHING. AND IF IT WASN'T FOR THE LORD, I'D BE THERE. LIKE  
11 I SAID, BECAUSE OF THIS CONSPIRED EFFORT AND I'M NOT PARANOID,  
12 I WOULDN'T BE HERE AND EMPLOYED, WORKING FOR MYSELF, DESPITE  
13 THE ENTRAPMENTS, LIES AND LOOK-ALIKES, TODAY, EVEN POLICEMEN  
14 APPEARED AT MY DOOR FOR SOMEONE WHO HAD LIED AND SAID THAT I  
15 WAS ATTACKING SOMEONE WHO HAD BEEN HARASSING ME, SIMPLY  
16 BECAUSE WE'RE VOCAL, I BELIEVE. SO I KNOW WE'RE IN THE  
17 LIMELIGHT AND WE'RE IN THE LINE OF FIRE. BUT, AGAIN, I THINK  
18 THESE MONEYS SHOULD BE USED TO REALLY EXPOSE WHAT'S HAPPENING  
19 IN THE MAINTENANCE OF THIS CLASS SYSTEM. THANK YOU.

20

21 **SUP. ANTONOVICH:** THANK YOU. OKAY, MR. WILLIAMS.

22

23 **WARREN WILLIAMS:** YOU KNOW, THERE'S A PROBLEM IN OBSERVING THE  
24 BOARD MEETING OF LAST WEEK. I NOTICE HOW THE VISUAL IS SHOWING  
25 THE ONE NUMBER IN WHICH YOU HAVE US SPEAKING UNDER AND



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1 MICHELLE AND I BOTH ADDRESS, LIKE OTHER PEOPLE HAVE IN THE  
2 PAST, AND THAT'S COMPLETE REPRESENTATION, BECAUSE MOST PEOPLE  
3 CAN'T FOLLOW ALL THE OTHER AGENDA ITEMS THAT I AM GOING TO  
4 ADDRESS NOW. AND IF THEY'RE GOING TO FORCE US TO SPEAK ON ALL  
5 THESE AGENDA ITEMS, THEN THEY NEED TO STOP THAT TAPE FROM  
6 RUNNING THAT'S SAYING WE'RE TALKING ABOUT ONE AGENDA ITEM SO  
7 PEOPLE CAN INTERPRET AND COMPREHEND THAT WE'RE NOT JUST  
8 TALKING ABOUT THAT ONE AGENDA ITEM. CONTINUING FORWARD WITH  
9 THAT IN MIND, I'M ALSO ASKING FOR A WRITTEN RESPONSE TO EVERY  
10 ITEM THAT I BRING UP, AS WELL AS I BROUGHT UP IN THE PAST OF  
11 LAST WEEK, BECAUSE THOSE ISSUES STILL RELEVANT AND THEY RELATE  
12 TO THESE ITEMS. ON NUMBER 85-A, THE PROJECT HOMELESS  
13 CONNECTION DAY, WHAT TYPE OF CONNECTION ARE WE MAKING WITH THE  
14 HOMELESS WHEN, AGAIN, WE NEED TO BE ELIMINATING HOMELESSNESS  
15 IN L.A. COUNTY? HOMELESSNESS IS KIND OF LIKE THE VOICES OF  
16 FOSTER YOUTH. YOU PARADE A COUPLE OF PEOPLE ON THE STAGE AND A  
17 LOT OF PEOPLE WHO ARE MAKING A LOT OF MONEY OFF THE CHILDREN  
18 AND THEN ALLEGE THAT THESE CHILDREN HAVE SUCH WONDERFUL  
19 VOICES, WHEN A LOT OF CHILDREN IN THE SYSTEM ARE COMPLAINING  
20 ABOUT BEING ABUSED, RAPED. MACLAREN HALL IS STILL A VERY LIVE  
21 ISSUE FOR PEOPLE LIKE MYSELF, PROVING THAT THIS COUNTY IS  
22 GUILTY OF CHILD MOLESTATION. THIS BOARD IS GUILTY OF MURDER,  
23 OF WRONGLY MEDICATING CHILDREN, DESTROYING FAMILIES AND A LOT  
24 OF OTHER CRIMES. AND, YOU KNOW, YOU PARADE THEM ON AND SAY  
25 VOICES OF YOUTH IS LIKE THE VOICES OF THE HOMELESS. YOU SEE



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1 THE HOMELESS OUT HERE EVERY DAY WITH THIS COUNTY, IT'S A  
2 FAILURE THEN BECAUSE IT IS NOT SOLVED, THERE'S HOMELESS ISSUES  
3 AFTER ALL THESE MANY YEARS. ON ITEM NUMBER 18, DELIVERING  
4 SUBPOENAS, I PERSONALLY HAVE EXPERIENCED FRAUD IN THAT SYSTEM  
5 WHERE THEY ALLEGE THEY SENT ME NOTICE WHEN THEY DIDN'T. WHEN  
6 YOU MAKE THIS LEGAL BINDING AND PAY PEOPLE DO IT, THEN THEY'RE  
7 USING THE LEGAL PROCESS OF SIMPLY SUGGESTING THAT THEY HAVE  
8 FILED NOTICE. THAT DOESN'T MEAN THAT THEY HAVE. IN MY  
9 SITUATION, THEY SENT A COMMUNICATION WITHIN THE OFFICE ITSELF  
10 AND THEN LIED AND SAID THAT THEY SENT IT TO ME IN SOME TYPE OF  
11 MAIL TELEGRAM PROCESS, BUT THE NUMBER TO IDENTIFY WHEN THEY'RE  
12 ALL NUMBERS. SO ALL THESE THINGS, I OPPOSE AND NONE OF THEM  
13 SHOULD BE FUNDED BECAUSE WE DO THE NEUTRAL ENTITIES AND NOT  
14 JUST THE COUNTY PEOPLE ABLE TO COVER UP ITS WRONGDOING. ON  
15 ITEM NUMBER 19, THE SAME THING EXISTS, THE URINE SAMPLES AND  
16 THE DRUG AND ALCOHOL TESTING SHOULD BE DONE BY OTHER ENTITIES  
17 AND NOT JUST FUNDING ONE TO DO IT. ON NUMBER 21, WHAT ARE WE  
18 DOING? HIRING THE UNTOUCHABLES ALL OVER AGAIN? TALKING ABOUT  
19 3-1/2 MILLION PLUS DOLLARS TO HAVE A SPECIAL GROUP LIKE, YOU  
20 KNOW, TO ADDRESS FRAUD IN THE COUNTY AND SO ON AND SO FORTH?  
21 WELL, WHO IS DEALING WITH THE FRAUD, AGAIN, OF SOCIAL WORKERS,  
22 LAW ENFORCEMENT AND OTHERS? SO IT SHOULDN'T BE FUNDED. REQUEST  
23 FOR PROPOSALS SHOULD DEFINITELY BE FOCUSED ON MAJOR REQUEST  
24 PROPOSALS THAT ARE CITIZEN FRIENDLY. YOU THROW THESE THINGS  
25 OUT HERE, YOU'RE NOT ADVERTISING IN A LOT OF BLACK NEWSPAPERS



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1 IN THE INNER CITY AND OTHER LOCATIONS SO PEOPLE ARE EVEN AWARE  
2 OF WHAT TYPE OF OPPORTUNITY THEY HAVE IN GETTING FUNDING. I'VE  
3 TALKED TO A GROUP OF PERSONS ON THE HOMELESS ISSUE. A LOT OF  
4 PERSONS DO RESPOND AFTER SEEING THESE BOARD MEETINGS AND THEY  
5 DO SUPPORT IT BUT THEY DON'T BELIEVE THIS COUNTY AND THIS  
6 PARTICULAR BOARD CARES AND IS BEING RESPONSIBLE AND THEY HAVE  
7 NO INTEREST OF COMING DOWN BECAUSE THEY SEE THE WAY MANY OF US  
8 ARE DISRESPECTED IN COMING AND SPEAKING BEFORE YOU AND HOW YOU  
9 DON'T FOLLOW THROUGH. THERE'S NEVER BEEN A TIME HERE THAT  
10 YOU'VE ACTUALLY RESPONDED AND HAS SAID, "YOU KNOW, WARREN,  
11 THAT MAKES SENSE, WE ACKNOWLEDGE WHAT YOU HAVE SAID AND WE'RE  
12 GOING TO ACT UPON YOUR RECOMMENDATION." IT'S NEVER HAPPENED. I  
13 HAVE RECEIVED A LETTER FROM YOU, ANTONOVICH, IN REGARD TO THE  
14 MEN'S COMMISSION AND I COMMEND YOU FOR THAT BUT IT'S STILL AN  
15 UNRESOLVED ISSUE. WE DON'T HAVE IT. AN AGENDA BIASED SYSTEM,  
16 WE DO NEED A MEN'S COMMISSION. AND SUPERVISOR BURKE, I HAVE  
17 RECEIVED A LETTER FROM YOU AND I COMMEND YOU FOR THAT,  
18 SUPPORTING MY VIEWS DEALING WITH OUR CHILDREN, IN BOTH YOUR  
19 DISTRICT AND THE DISTRICT OF L.A. HOWEVER, OUR CHILDREN ARE  
20 STILL SUFFERING THESE PROBLEMS. THIS GOES WAY BACK BUT, IF WE  
21 GO BACK TO JUST THE PROGRAM FUNDED 90044, THAT WAS ALMOST TWO  
22 DECADES AGO AND YET THE SAME PROBLEM STILL EXISTS IN AREAS  
23 LIKE SOUTH CENTRAL, NEW SOUTH CENTRAL, COMPTON, AND SO ON AND  
24 SO FORTH. PEOPLE WHO HAVE LITTLE INCOME WHO ARE SUBJECTED TO  
25 HOMELESS CONDITIONS OR OTHER ARE MORE LIKELY TO END UP IN THE



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1 SYSTEM BECAUSE THEY HAVE NO FORMIDABLE DEFENSE AGAINST BEING  
2 ATTACKED. THE FINAL ISSUES, THE CRISES IS NUMBER 41, OF  
3 EMERGENCY COUNSELING AND THINGS FOR THE EVACUEES FROM KATRINA.  
4 WELL, HOW DO WE NOT END UP CONTINUING TO PRETEND THAT F.E.M.A.  
5 DOESN'T EXIST WHEN THAT'S F.E.M.A.'S RESPONSIBILITY? WHAT IS  
6 THE COUNTY DOING MAKING SURE FIRST THAT F.E.M.A. IS DOING ITS  
7 JOB, BECAUSE A LOT OF PEOPLE HERE IN L.A. COUNTY NEEDS THOSE  
8 FUNDS. THE REGIONAL FOOD BANK ANNOUNCED THAT A LOT OF PEOPLE  
9 THAT WERE SHORT ON TURKEYS AND THINGS THIS YEAR, A LOT OF  
10 PEOPLE ON THE STREET ARE COMPLAINING TO ME THAT THEIR NEEDS  
11 ARE NOT BEING MET, EVEN DURING THIS HOLIDAY PERIOD. BUT, YET,  
12 WHEN THEY CREATE SOMETHING LIKE KATRINA, THEN ALL OF THESE  
13 ENTITIES ALL OF A SUDDEN ALL FOCUS ON THAT ONE THING AND THEY  
14 NEGLECT PEOPLE THAT'S ALREADY BEEN NEGLECTED TOO LONG. SO,  
15 AGAIN, WE WOULD LIKE A WRITTEN RESPONSE ON ALL OF THESE ITEMS.  
16 THANK YOU.

17

18 **SUP. ANTONOVICH:** THANK YOU.

19

20 **YVONNE MICHELLE AUTRY:** THANK YOU.

21

22 **SUP. ANTONOVICH:** SUPERVISOR YAROSLAVSKY.

23

24 **SUP. YAROSLAVSKY:** MOVE FOR APPROVAL OF THOSE ITEMS, 18 AND 85-  
25 A.



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1

2 **WARREN WILLIAMS:** OH AND IF I MAY, I WANT TO ASK FOR  
3 RECONSIDERATION TO BE SURE THAT THE WEIGHT OF THAT HOLDS AND  
4 THAT MY OPPOSITION IS FILED ON THE RECORD.

5

6 **SUP. YAROSLAVSKY:** I MOVE APPROVAL OF 18 AND 85-A.

7

8 **SUP. ANTONOVICH:** MOTIONED BY YAROSLAVSKY. SECONDED. WITHOUT  
9 OBJECTION, SO ORDERED.

10

11 **SUP. YAROSLAVSKY:** ITEM 79.

12

13 **SUP. ANTONOVICH:** 79. THIS IS 85. 79. 79?

14

15 **SUP. YAROSLAVSKY:** IT WAS HELD FOR A MEMBER OF THE PUBLIC.

16

17 **SUP. ANTONOVICH:** PETER BAXTER.

18

19 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,  
20 MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND  
21 I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS  
22 AGENDA ITEM REFERS TO THE PROPOSED INCREASE OF A PORTION OF  
23 THE FILING FEES WHICH ARE CHARGED FOR FILLING-- FILING CIVIL  
24 LAWSUITS, WHICH FEES, IN PART, PAY THE EXPENSES OF THE LAW  
25 LIBRARY. THIS IS A MANDATE. IT IS EITHER PAY THE FILING FEE OR



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1 YOU FAIL TO OBTAIN THE SERVICES OF THE COURT. HOWEVER, IN THE  
2 INSTANCE OF THE COURT IN THE ANTELOPE VALLEY, THAT COURTHOUSE  
3 IS NAMED THE MICHAEL D. ANTONOVICH COURTHOUSE. THAT GIVES  
4 PUBLIC NOTICE THAT A DIFFERENT SET OF MAXIMS OR OF CANONS OF  
5 UNIVERSAL PRINCIPLES APPLY IN THAT SPECIFIC COURTHOUSE. THE  
6 JUDGES IN THE ANTELOPE VALLEY ARE WILLING, APPARENTLY, TO  
7 PRESIDE OVER CASES IN A COURT WHICH IS NAMED FOR A PROMINENT  
8 LOCAL POLITICIAN AND, EVEN THIS MORNING, THE HEADLINES SPEAK  
9 ABOUT A POLITICIAN IN SAN DIEGO. THE JUDGES IN THE ANTELOPE  
10 VALLEY ARE WILLING, APPARENTLY, TO PRESIDE OVER CASES IN A  
11 COURT WHICH IS NAMED FOR A PROMINENT LOCAL POLITICIAN. WHAT  
12 ELSE ARE THEY WILLING TO DO? DO THEY ACCEPT TELEPHONE CALLS  
13 FROM THE POLITICIAN WHOSE NAME IS ABOVE THE ENTRANCE IN THAT  
14 COURTHOUSE ON MATTERS WHICH ARE BEFORE THE COURT? WELL, DO  
15 THEY OR DON'T THEY? WHAT ARE THE IMPLICATIONS IN HAVING A  
16 COURTHOUSE NAMED FOR A SITTING POLITICIAN? WE'RE NOT TALKING  
17 ABOUT SOMEBODY WHO IS DEAD, WE'RE TALKING ABOUT A SITTING  
18 POLITICIAN AND A VERY PROMINENT POLITICIAN IN THE COUNTY AND  
19 IN THE STATE. IS THAT FACT SIGNIFICANT IN RAISING FUNDS FOR  
20 THAT POLITICIAN? IF THAT POLITICIAN, WHEN HE PRESENTS HIS  
21 CAMPAIGN, IS ABLE TO SAY HIS NAME IS ABOVE A COURTHOUSE, THAT  
22 IS IMPRESSIVE. THAT IS REALLY IMPRESSIVE. WHEN YOU CAN GET  
23 YOUR NAME ABOVE A COURTHOUSE, THAT'S A LITTLE MORE IMPORTANT  
24 THAN HAVING YOUR NAME ABOVE A BANK. BUT IF YOUR NAME IS ABOVE  
25 A BANK, YOU TELL THE PEOPLE IN THAT BANK WHAT TO DO. AND, IF



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1 YOUR NAME IS ABOVE A COURTHOUSE, HOW ARE WE TO KNOW THAT THIS  
2 PARTICULAR POLITICIAN IS NOT TELLING THE JUDGES WHAT TO DO?  
3 THE QUESTION REMAINS, IS IT LAWFULLY ACCEPTABLE FOR THE LAW  
4 LIBRARY TO REQUEST A PORTION OF FILING FEES, BECAUSE THEY  
5 OUGHT TO KNOW, IF ANYBODY DOES, ABOUT THE SITUATION, TO  
6 REQUEST A PORTION OF FILING FEES TO BE CHARGED TO LITIGANTS  
7 WHEN ALL SEVEN COUNTY OFFICERS, BEING THE BOARD OF THE LAW  
8 LIBRARY TRUSTEES, ARE OF A PERSONAL AND PROFESSIONAL VIEW? FOR  
9 ALL WE KNOW, THAT THE ANTELOPE COURTHOUSE MAY BE NAMED FOR A  
10 COUNTY SUPERVISOR, IT MAY BE NAMED UNLAWFULLY. AND I THANK  
11 YOU, MR. CHAIRMAN.

12

13 **SUP. ANTONOVICH:** THANK YOU. MOTION BEFORE US IS THE L.A.  
14 COUNTY LAW LIBRARY RECOMMENDATION.

15

16 **SUP. YAROSLAVSKY:** MOVE APPROVAL.

17

18 **SUP. ANTONOVICH:** YAROSLAVSKY. SECONDED. WITHOUT OBJECTION, SO  
19 ORDERED.

20

21 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, THERE WAS ONE OTHER PERSON ON  
22 ON 85-A WHO WANTED TO BE HEARD, SO I'M GOING TO MOVE  
23 RECONSIDERATION OF 85-A. I THINK JOEL ROBERTS WANTED TO SPEAK  
24 IN FAVOR OF IT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** HOW ARE YOU?

2

3    **JOEL ROBERTS:** FINE, THANK YOU. GOOD MORNING. I AM THE C.E.O.  
4    OF P.A.T.H., PEOPLE ASSISTING THE HOMELESS. WE ARE ORGANIZING  
5    THE PROJECT Y!IMBY CONNECT DAY, ALONG WITH THE COUNTY OF LOS  
6    ANGELES AND WE'RE JUST VERY GRATEFUL FOR PROCLAIMING DECEMBER  
7    8TH AS PROJECT HOMELESS CONNECT DAY. AS YOU KNOW, THE PUBLIC  
8    AND THE MEDIA ARE ONCE AGAIN DISCUSSING THE ISSUE OF  
9    HOMELESSNESS IN OUR COMMUNITIES AND WE'RE JUST THANKFUL THAT  
10   THE COUNTY OF LOS ANGELES IS TAKING THE LEADERSHIP TO ADDRESS  
11   THE PLIGHT OF MANY OF OUR CITIZENS WHO LIVE ON OUR STREETS.  
12   YOUR LEADERSHIP IN INVESTING MORE MONEY INTO HOMELESS  
13   SERVICES, IN GUIDING THE CURRENT TEN-YEAR PLAN TO END  
14   HOMELESSNESS AND NOW BACKING PROJECT Y!IMBY CONNECT DAY, WHICH  
15   MEANS YES! IN MY BACKYARD, IS COMMENDABLE. PROJECT Y!IMBY IS  
16   PART OF THE SOLUTION TO ENDING HOMELESSNESS IN LOS ANGELES  
17   COUNTY. IT IS A MODEL TO MOBILIZE LOCAL COMMUNITIES THROUGHOUT  
18   THE COUNTY TO USE THEIR OWN RESOURCES TO ADDRESS HOMELESSNESS  
19   ON A LOCAL LEVEL. IT IS A MODEL WHERE WE CONNECT PEOPLE WHO  
20   ARE HOMELESS INTO SERVICES AND HOUSING AND WE USE THE LOCAL  
21   COMMUNITY THROUGHOUT THE COUNTY AND SO WE HOPE THAT  
22   COMMUNITIES THROUGHOUT THE COUNTY WILL USE PROJECT Y!IMBY TO  
23   ADDRESS HOMELESSNESS IN THEIR LOCAL COMMUNITY. SO I'M VERY  
24   THANKFUL FOR YOUR LEADERSHIP IN HELPING TO ADDRESS  
25   HOMELESSNESS IN LOS ANGELES COUNTY. THANK YOU VERY MUCH.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** THANK YOU, JOEL. ALSO, YVONNE AUTRY.

3

4 **SUP. YAROSLAVSKY:** SHE ALREADY SPOKE ON IT. THANK YOU, JOEL,  
5 FOR YOUR SUPPORT. I MOVE APPROVAL.

6

7 **SUP. ANTONOVICH:** MOVED. YAROSLAVSKY SECONDED. WITHOUT  
8 OBJECTION, SO ORDERED.

9

10 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, ITEM 82.

11

12 **CLERK ROBIN GUERRERO:** THESE ARE PUBLIC HEARING ITEMS. IS THERE  
13 ANYBODY IN THE AUDIENCE WHO IS PRESENT TO BE HEARD ON THESE  
14 ITEMS, 82, 83, AND 84, TO BE SWORN IN? SUPERVISOR ANTONOVICH?

15

16 **SUP. YAROSLAVSKY:** OKAY. I'LL MOVE APPROVAL.

17

18 **CLERK ROBIN GUERRERO:** I NEED TO READ SOMETHING INTO THE  
19 RECORD.

20

21 **SUP. YAROSLAVSKY:** OH, I'M SORRY.

22

23 **CLERK ROBIN GUERRERO:** SUPERVISORS, THERE WERE NO BALLOTS  
24 RECEIVED. IT WOULD BE APPROPRIATE TO CLOSE THE HEARING AND  
25 MAKE A DETERMINATION THAT NO MAJORITY PROTEST EXISTS AGAINST



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE PROPOSED ANNEXATION AND LEVYING OF ASSESSMENTS FOR  
2 TERRITORY PETITION NUMBER 29-200 WITHIN THE COUNTY LIGHTING  
3 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1  
4 FOR THE UNINCORPORATED ZONE SANTA FE SPRINGS AREA. AS A  
5 RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT THE  
6 RESOLUTION TO ANNEX AND LEVY ASSESSMENTS FOR PETITION NUMBER  
7 29-200 WITHIN THE COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
8 AND COUNTY LIGHTING DISTRICT LLA-1 FOR THE UNINCORPORATED ZONE  
9 SANTA FE SPRINGS AREA AND ACCEPT THE EXCHANGE OF NEGOTIATED  
10 PROPERTY TAX REVENUES RESULTING FROM THE ANNEXATION.

11  
12 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY TO CLOSE THE HEARING  
13 AND APPROVE THE ITEM

14  
15 **SUP. YAROSLAVSKY:** SO MOVED.

16  
17 **SUP. ANTONOVICH:** WITHOUT OBJECTION?

18  
19 **RICHARD WEISS, COUNSEL:** TECHNICALLY, MR. MAYOR, THERE IS A  
20 BRIEF STAFF STATEMENT THAT MUST BE PUT INTO THE RECORD, IF WE  
21 COULD DO THAT.

22  
23 **SUP. YAROSLAVSKY:** OKAY. HAVE STAFF MAKE A BRIEF STATEMENT.  
24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RANDINE RUIZ:** MY NAME IS RANDINE RUIZ. I'M A SENIOR CIVIL  
2   ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR WITH  
3   THESE PROCEEDINGS FOR THE ANNEXATION OF PROPERTY IN THE SANTA  
4   FE SPRINGS AREA COVERED BY PETITION NUMBER 29-200.

5

6   **SUP. ANTONOVICH:** YOUR MICROPHONE IS NOT ON.

7

8   **RANDINE RUIZ:** TO LIGHTING MAINTENANCE DISTRICT-- OKAY. TO  
9   LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
10   DISTRICT LLA-1 UNINCORPORATED ZONE AND FOR THE LEVYING AND  
11   COLLECTION OF ASSESSMENTS WITHIN THE PETITION AREA. NONE OF  
12   THE AREA TO BE ANNEXED LIES WITHIN THE BOUNDARIES OF ANY CITY.  
13   IN MY OPINION, THE INVOLVED AREA WILL BE BENEFITED BY THE  
14   ANNEXATION AND THE SERVICE TO BE PROVIDED AND THE PROPOSED  
15   ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO BENEFIT. IN THE  
16   EVENT THAT THERE'S NO MAJORITY PROTEST, WE ARE RECOMMENDING  
17   THAT YOUR BOARD ADOPT THE RECOMMENDATION TO ANNEX AND LEVY THE  
18   PROPOSED ASSESSMENTS AND THAT YOU APPROVE AND ACCEPT THE  
19   EXCHANGE OF PROPERTY TAX REVENUES FROM THE AFFECTED TAXING  
20   AGENCIES AS IDENTIFIED IN THE BOARD LETTER.

21

22   **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY TO CLOSE THE HEARING  
23   AND APPROVE THE ITEM. SECONDED. WITHOUT OBJECTION, SO ORDERED.

24

25   **SUP. YAROSLAVSKY:** ITEM 83.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK ROBIN GUERRERO:** SUPERVISORS, THERE WERE NO-- DO WE HAVE  
3 A STAFF STATEMENT?

4

5 **RANDINE RUIZ:** YES, WE DO. MY NAME IS RANDINE RUIZ AND I AM A  
6 SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM  
7 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION OF PROPERTY  
8 IN THE GORMAN AREA COVERED BY PETITION NUMBER 132-49 TO  
9 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
10 DISTRICT LLA-1 UNINCORPORATED ZONE AND FOR THE LEVYING AND  
11 COLLECTION OF ASSESSMENTS WITHIN THE PETITION AREA. NONE OF  
12 THE AREA TO BE ANNEXED LIES WITHIN THE BOUNDARIES OF ANY CITY.  
13 IN MY OPINION, THE INVOLVED AREA WILL BE BENEFITED BY THE  
14 ANNEXATION AND THE SERVICE TO BE PROVIDED AND THE PROPOSED  
15 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO BENEFIT. IN THE  
16 EVENT THAT THERE IS NO MAJORITY PROTEST, WE ARE RECOMMENDING  
17 THAT YOUR BOARD ADOPT THE RECOMMENDATION TO ANNEX AND LEVY THE  
18 PROPOSED ASSESSMENTS AND THAT YOU APPROVE AND ACCEPT THE  
19 EXCHANGE OF PROPERTY TAX REVENUES FOR THE AFFECTED TAXING  
20 AGENCIES AS IDENTIFIED IN THE BOARD LETTER.

21

22 **CLERK ROBIN GUERRERO:** SUPERVISORS, THERE WERE NO BALLOTS  
23 RECEIVED. IT WOULD BE APPROPRIATE TO CLOSE THE HEARING AND  
24 MAKE A DETERMINATION THAT NO MAJORITY PROTEST EXISTS AGAINST  
25 THE PROPOSED ANNEXATION AND LEVYING OF ASSESSMENTS FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TERRITORY PETITION NUMBER 132-49 WITHIN THE COUNTY LIGHTING  
2 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1  
3 FOR THE UNINCORPORATED ZONE GORMAN AREA. AS A RESULT, IT WOULD  
4 BE APPROPRIATE FOR THE BOARD TO ADOPT THE RESOLUTION TO ANNEX  
5 AND LEVY ASSESSMENTS FOR PETITION NUMBER 132-49 WITHIN THE  
6 COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
7 DISTRICT LLA-1 FOR THE UNINCORPORATED ZONE GORMAN AREA AND  
8 ACCEPT THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES  
9 RESULTING FROM THE ANNEXATION.

10

11 **SUP. ANTONOVICH:** OKAY. MOTION BY YAROSLAVSKY TO CLOSE THE  
12 HEARING AND APPROVE THE ITEM. SECONDED. WITHOUT OBJECTION, SO  
13 ORDERED.

14

15 **SUP. YAROSLAVSKY:** ITEM NUMBER 84.

16

17 **CLERK ROBIN GUERRERO:** ITEM 84 IS A HEARING ON PROPOSED  
18 AMENDMENTS TO THE COUNTY CODE TITLE 2 ADMINISTRATION TO  
19 CONTINUE AUTHORITY TO ASSESS COMMERCIAL WEIGHING AND MEASURING  
20 DEVICE REGISTRATION FEES AND INCREASE THESE FEES TO THE  
21 MAXIMUM LEVEL AND TO ESTABLISH A NEW FEE TO RECOVER COSTS OF  
22 REINSPECTION OF ANY STORE AT WHICH THE DEPARTMENT OF WEIGHTS  
23 AND MEASURES INSPECTORS HAD DISCOVERED OVERCHARGE VIOLATIONS  
24 DURING A PRIOR STANDARD INSPECTION WITHIN THREE MONTHS, AS  
25 PROVIDED BY THE BUSINESS AND PROFESSIONS CODE AND AS AMENDED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BY ASSEMBLY BILL 889, TO BE EFFECTIVE JANUARY 1ST, 2006. WE  
2 HAVE NO WRITTEN PROTESTS AND NO ONE IS PRESENT TO BE HEARD, I  
3 BELIEVE.

4

5 **SUP. ANTONOVICH:** OKAY. MOTION BY YAROSLAVSKY TO CLOSE THE  
6 HEARING AND APPROVE THE ITEM. SECONDED. WITHOUT OBJECTION, SO  
7 ORDERED.

8

9 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE, MR. CHAIRMAN.

10

11 **SUP. ANTONOVICH:** SUPERVISOR KNABE?

12

13 **SUP. KNABE:** MR. CHAIRMAN, A NUMBER OF ADJOURNMENTS THIS  
14 MORNING. FIRST OF ALL, THAT WE ADJOURN IN MEMORY OF JULIA  
15 IBBETSON ZILINSKAS. JULIA PASSED AWAY ON NOVEMBER 27TH. SHE  
16 WAS CHAIRMAN OF THE Y.M.C.A. GREATER LONG BEACH BOARD OF  
17 DIRECTORS FROM 2000-2003 AND LED THE ASSOCIATION THROUGH A  
18 VERY SIGNIFICANT TRANSITION TIME. SHE WAS ALSO BOARD CHAIR FOR  
19 THE LOS CERRITOS BRANCH. SHE WAS VERY INVOLVED IN THE Y.M.C.A.  
20 BUT, MORE IMPORTANTLY, SHE IS SURVIVED BY HER HUSBAND, MARTIN,  
21 AND MOTHER, HARRIET IBBETSON. SHE IS THE DAUGHTER OF IVY  
22 IBBETSON, WHO PASSED AWAY JUST LESS THAN A YEAR AGO. JULIA AND  
23 HER FAMILY ARE DEAR FRIENDS OF JULIE AND I AND SHE WILL BE  
24 GREATLY MISSED BY ALL. ALSO THAT WE ADJOURN IN MEMORY OF JEAN  
25 VAN NOSTRAN, WHO PASSED AWAY ON NOVEMBER 22ND. SHE DIED OF A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STREP THROAT-RELATED ILLNESS THAT WENT INTO A VERY SIGNIFICANT  
2 STAPH INFECTION. SHE WAS THE WIFE OF LAKEWOOD VICE-MAYOR LARRY  
3 VAN NOSTRAN AND THEY HAD BEEN MARRIED FOR 54 YEARS. JEAN AND  
4 LARRY MOVED TO LAKEWOOD IN 1958 AND STILL LIVE IN THE SAME  
5 HOUSE THEY PURCHASED BACK THEN. SHE WAS VERY ACTIVE IN VARIOUS  
6 CIVIC AND CHURCH WORK AND MADE IT HER BUSINESS TO CARE ABOUT  
7 OTHERS. SHE WAS WELL KNOWN FOR HER TERRIFIC HUGS AND HER BIG  
8 SMILE THAT SHE GAVE OUT EVERY SUNDAY MORNING AND THROUGHOUT  
9 THE CITY AT CHRIST PRESBYTERIAN CHURCH. SHE IS SURVIVED BY HER  
10 HUSBAND, LARRY, SONS, DENNIS AND DAVID, GRANDCHILDREN MICHAEL,  
11 MARK, RICHARD, PAUL, AND STEPHANIE AND FIVE GREAT-  
12 GRANDCHILDREN. SHE WILL BE MISS BY ALL. IT WAS VERY SUDDEN.  
13 ALSO THAT WE ADJOURN TODAY IN MEMORY OF JON GIVENS, WHO WAS  
14 BRUTALLY MURDERED ON NOVEMBER 17TH, AN INNOCENT VICTIM OF TWO  
15 GUNSHOT WOUNDS TO THE CHEST. HE IS THE SON OF JERRY GIVENS,  
16 WHO WAS BRUTALLY MURDERED ON NOVEMBER 17TH, AN INNOCENT VICTIM  
17 OF TWO GUNSHOT WOUNDS TO THE CHEST. HE IS THE SON OF JERRY  
18 GIVENS, THE DIRECTOR OF PUBLIC WORKS FOR THE CITY OF  
19 INGLEWOOD. JERRY, YOU MAY REMEMBER, WAS-- USED TO WORK FOR THE  
20 L.A. C.T.C. AND THAT'S HIS DAD AND JERRY WAS VERY INVOLVED IN  
21 OVERSEEING THE CONSTRUCTION OF THE GREEN LINE, BLUE LINE AND  
22 RED LINE. HE IS SURVIVED BY HIS FATHER, JERRY, HIS MOTHER AND  
23 HIS TWO DAUGHTERS.  
24  
25 **SUP. ANTONOVICH:** ALL MEMBERS.



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The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** ALSO MOVE THAT WE ADJOURN IN MEMORY OF WANDA  
3 CATRON, WHO PASSED AWAY ON NOVEMBER 6TH, FOLLOWING A LONG  
4 ILLNESS. SHE IS SURVIVED BY HER SON, DENNIS. ALSO WE ADJOURN  
5 IN MEMORY OF DARLENE "DOTTIE" STEVENS, WHO PASSED AWAY AT THE  
6 AGE OF 77. SHE WAS A RESIDENT OF LAKEWOOD AND SHE WORKED FOR  
7 MANY YEARS WITH DOLLY MADISON. SHE IS SURVIVED BY HER  
8 DAUGHTER, SANDRA, SON, GARY AND SISTERS, LINDA AND THREE  
9 GRANDCHILDREN AND MANY STEPDAUGHTERS AND FOUR STEP  
10 GRANDCHILDREN AND 17 GREAT- GRANDCHILDREN. SHE WAS PRECEDED IN  
11 DEATH BY HER HUSBAND, DONALD. ALSO THAT WE ADJOURN IN MEMORY  
12 OF MABEL EDNA BLOOMFIELD, WHO PASSED AWAY ON NOVEMBER 21ST AT  
13 THE AGE OF 95. MABEL IS A STRONG SUPPORTER OF CERRITOS COLLEGE  
14 AND THE BLOOMFIELD PHILOSOPHY SCHOLARSHIP FOR THE COLLEGE. SHE  
15 IS SURVIVED BY HER SON, ED AND GRANDDAUGHTER, VERONICA. THOSE  
16 ARE MY ADJOURNMENTS.

17

18 **SUP. ANTONOVICH:** OKAY. SECONDED. WITHOUT OBJECTION, SO  
19 ORDERED.

20

21 **SUP. KNABE:** HOW ABOUT ITEM-- WELL, THOSE ARE YOUR ITEMS. NEVER  
22 MIND. I DON'T HAVE ANY. I DIDN'T HOLD ANYTHING. THANK YOU.

23

24 **SUP. ANTONOVICH:** LET ME MOVE THAT TODAY WE ADJOURN IN MEMORY  
25 OF RAY CONSIDINE. RAY WAS MY COMMISSIONER ON THE COUNTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EFFICIENCY COMMISSION WHO DIED UNEXPECTEDLY TWO DAYS AGO. RAY  
2 WAS A-- MANY OF YOU HEARD THE PHRASE, "SOLVE IT BY STEPPING  
3 OUT OF THE BOX TO FIND THE SOLUTION." HE WAS THE PERSON WHO  
4 ORIGINATED THAT PHRASE AND WAS A BEST SELLING AUTHOR, HAD  
5 WRITTEN A NUMBER OF BOOKS, INCLUDING "THE GREAT BRAIN ROBBERY"  
6 AND "HOW TO STEAL IDEAS AND MAKE MORE MONEY" WITH A LITTLE  
7 TWIST. HE WAS THE PRESIDENT OF CONSIDINE AND ASSOCIATES BASED  
8 IN PASADENA. HE TAUGHT AT UNIVERSITY OF SOUTHERN CALIFORNIA,  
9 UNIVERSITY OF CALIFORNIA AT LOS ANGELES, CLAREMONT COLLEGE. HE  
10 ALSO WAS QUITE ACTIVE IN ALTADENA, PRESIDENT OF THE SHERIFF'S  
11 SUPPORT GROUP OF ALTADENA, CHAIRMAN OF THE PASADENA CITIZEN'S  
12 POLICE ACADEMY AND SERVED, AS I SAID, AS MY APPOINTEE TO THE  
13 L.A. COUNTY CITIZENS ECONOMY AND EFFICIENCY COMMITTEE. HE HAD  
14 BEEN FORMALLY EXECUTIVE VICE PRESIDENT OF KRUPP INDUSTRIES,  
15 THE PREMIERE WEST COAST DIRECT MARKETING DIRECT FIRM. A REAL  
16 GOOD COMMUNITY, I ENCOURAGE THOSE OF YOU WHO LIKE READING WITH  
17 A TWIST ON HOW TO IMPROVE EFFICIENCY TO READ SOME OF HIS  
18 BOOKS. ELVERA BROWN THOMAS, WHO PASSED AWAY SUNDAY AT HER HOME  
19 IN THE ANTELOPE VALLEY AT 107 YEARS OF AGE. SHE MOVED THERE IN  
20 THE EARLY 1950S. SHE HELPED START THE WHOSOEVER WILL CHRISTIAN  
21 CHURCH IN PALMDALE, INSTRUMENTAL IN RAISING MANY FOSTER  
22 CHILDREN AND WE ADJOURN IN HER MEMORY. AMBASSADOR ROBERT DEAN  
23 NESEN, FORMER AMBASSADOR TO AUSTRALIA DURING THE FIRST TERM OF  
24 PRESIDENT RONALD REAGAN'S ADMINISTRATION AND ALSO FORMER  
25 ASSISTANT NAVY SECRETARY UNDER PRESIDENT RICHARD NIXON. HE WAS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A NAVY PILOT DURING WORLD WAR II AND HE WAS NAMED TO THE STATE  
2 BOARD OF EDUCATION WHEN GOVERNOR REAGAN WAS GOVERNOR, AND  
3 LATER AS PRESIDENT, AS I SAID, APPOINTED HIM TO AMBASSADOR OF  
4 AUSTRALIA. HE LEAVES HIS WIFE AND TWO SONS, FIVE  
5 GRANDCHILDREN, AND FOUR GREAT-GRANDCHILDREN. I HAD THE  
6 OPPORTUNITY TO WORK WITH BOB IN THE REAGAN-- WHEN REAGAN WAS  
7 GOVERNOR AND THEN LATER WHEN HE WAS PRESIDENT, AND QUITE  
8 ACTIVE IN THE VENTURA COUNTY AREA AND A VERY GOOD MAN. PAT  
9 MORITA, THE ACTOR, WHO PASSED AWAY AT THE AGE OF 73. PAT WAS  
10 INVOLVED IN THE COMMUNITY AND ALSO WAS FAMOUS FOR MANY OF HIS  
11 MOVIES. HE WAS THE VOICE IN "MULAN," THE DISNEY FILM, ALONG  
12 WITH "THE KARATE KID," "SPY HARD," " HONEYMOON IN LAS VEGAS,"  
13 AND "COLLISION COURSE," AMONG OTHERS. HE PARTICIPATED IN SOME  
14 OF THE EVENTS AT NISEI WEEK AND SENSEI WEEK IN J-TOWN AND FOR  
15 THE COMMUNITY AND PASSED AWAY THIS WEEK. RICHARD LAWYER, WHO  
16 WAS A TEST PILOT, ASTRONAUT-SELECT AND FLIGHT INSTRUCTOR. HE  
17 PASSED AWAY AT HIS HOME IN PALMDALE. CRAIG AUSTIN CALDWELL,  
18 LONG-TIME RESIDENT OF LAKE HUGHES AND LAKE ELIZABETH. HE OWNED  
19 THE SPA SHOP IN THE AREA AND HE PASSED AWAY AT THE AGE OF 45.  
20 STANLEY HAHN, WHO PASSED AWAY AT THE AGE OF 95, FORMER  
21 PRESIDENT OF TOURNAMENT OF ROSES, SERVED AS A MEMBER OF THE  
22 BOARD OF THE PASADENA Y.M.C.A., QUITE ACTIVE IN THE PASADENA  
23 SAN GABRIEL VALLEY. AND STANLEY HAHN, WHO WAS A PRACTICING  
24 ATTORNEY IN THE PASADENA, WAS ALSO, AS I SAID, THE FORMER  
25 PRESIDENT OF THE TOURNAMENT OF ROSES. SECONDED BY KNABE.



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1 WITHOUT OBJECTION, SO ORDERED. AND I'D LIKE TO INTRODUCE THIS  
2 MOTION FOR NEXT WEEK. YOU KNOW, BACK IN DECEMBER, 2001, OUR  
3 BOARD APPROVED MY MOTION REQUESTING THE DEPARTMENT OF MENTAL  
4 HEALTH TO ACCELERATE THE INFRASTRUCTURE PLANS TO ENHANCE  
5 COUNTYWIDE HOMELESS SERVICES. SINCE THAT TIME, THE DEPARTMENT  
6 OF MENTAL HEALTH HAS BEEN WORKING TO ADDRESS MENTALLY ILL  
7 HOMELESS HOUSING ISSUES AND ACCESS TO RESOURCES. WITH THE  
8 PENDING IMPLEMENTATION OF THE MENTAL HEALTH SERVICES ACT, THE  
9 FUTURE CONTINUES TO LOOK BRIGHTER FOR THOSE REQUIRING HOUSING  
10 ASSISTANCE IN OUR COUNTY. IN ADDITION, THE DEPARTMENT OF  
11 HEALTH SERVICES HAS WORKED TO ADDRESS SIMILAR ISSUES AND HAS  
12 DRAFTED A TITLE-- REPORT TITLED, THE HOMELESS SERVICE ACTION  
13 PLAN, THAT ADDRESSES RECOMMENDATION PROTOCOLS IN COOPERATION  
14 AMONG COUNTY AGENCIES TO COORDINATE ACCESS TO SOCIAL SERVICES  
15 THROUGHOUT THE COUNTY. THE HOMELESS SERVICE TASK FORCE HAS  
16 ALSO BEEN WORKING TO ADDRESS HOMELESS SERVICE OUTREACH WITHIN  
17 THE COMMUNITY OF SKID ROW. HOWEVER, THERE REMAINS SEVERAL  
18 FACTORS RELATED TO THOSE THAT ARE EITHER ENTERING INTO THE  
19 SKID ROW AREA OR BEING BROUGHT TO THE AREA TO ACCESS SERVICES  
20 FROM THE COMMUNITY PROVIDERS WITHIN THE SKID ROW AREA AND  
21 DOWNTOWN LOS ANGELES CITY. THE RECENT NEWS ACCOUNTS REVEALED  
22 INAPPROPRIATE PATIENT DISCHARGES FROM THE KING/DREW MEDICAL  
23 CENTER, HOLLYWOOD PRESBYTERIAN HOSPITAL, KAISER HOSPITAL AND  
24 U.S.C. MEDICAL CENTER. AND TODAY I RECEIVED A FAX FROM A LADY  
25 IN CHARGE OF MENTAL HEALTH AND THE SUPPORT GROUPS IN SAN



**The Meeting Transcript of  
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1 FERNANDO VALLEY THAT HER DAUGHTER HAD HAD THE SAME PROBLEM  
2 OCCURRED FROM BEING RELEASED PREMATURELY, BEING RELEASED WITH  
3 NO PLACE TO GO, TAKEN DOWNTOWN BY CEDARS OF LEBANON HOSPITAL.  
4 BUT THESE ACTIONS ARE UNACCEPTABLE AND INAPPROPRIATE. ACTION  
5 NEEDS TO ESTABLISH COLLABORATION BETWEEN THE PUBLIC/PRIVATE  
6 SECTOR AND COUNTY AGENCIES IN ADDRESSING THIS CRITICAL NEED.  
7 SO I'D MOVE THAT THE BOARD DIRECT THE DEPARTMENT OF HEALTH  
8 SERVICES TO WORK IN COLLABORATION WITH THE CHIEF  
9 ADMINISTRATIVE OFFICE AND THE DEPARTMENT OF PUBLIC SOCIAL  
10 SERVICES TO-- AND THE DEPARTMENT OF MENTAL HEALTH AND THE  
11 SHERIFF'S DEPARTMENT TO MAKE THOSE RECOMMENDATIONS AND  
12 PROTOCOLS RELATED TO PATIENT DISCHARGES TO ENSURE THAT  
13 HOMELESS PATIENTS HAVE ACCESS TO SOCIAL SERVICES UPON THEIR  
14 DISCHARGE FROM A COUNTY HEALTH FACILITY, TO DETERMINE THE  
15 FEASIBILITY AND RESOURCES NECESSARY FOR AN ON-SITE DEPARTMENT  
16 OF PUBLIC SOCIAL SERVICE PILOT PROGRAM WHERE CASEWORKERS  
17 ADDRESS THE NEEDS OF HOMELESS INDIVIDUALS WHO RECEIVE  
18 TREATMENT AT L.A. COUNTY MEDICAL CENTERS AND TO REPORT ON THE  
19 STATUS AND IMPLEMENTATION OF THE HOMELESS SERVICE ACTION PLAN  
20 AS DEVELOPED IN JULY OF 2004, WITH QUARTERLY PROGRESS REPORTS  
21 TO THE BOARD ON STRENGTHENING HOMELESS SERVICES IN THE COUNTY  
22 HEALTH FACILITIES. THAT WOULD BE A MOTION AND FOR THAT, COULD  
23 WE PASS THAT TODAY? BECAUSE IT'S ASKING FOR...  
24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RAYMOND G. FORTNER, JR.:** YES, MR. MAYOR. IT'S ESSENTIALLY IN  
2   THE NATURE OF A REPORT BACK, SO YOU CAN ADOPT THAT TODAY.

3

4   **SUP. ANTONOVICH:** SO I'LL MOVE IT, SECONDED BY BURKE. WITHOUT  
5   OBJECTION, SO ORDERED. ON ITEM NUMBER 1-H, IF WE COULD HAVE  
6   THE DEPARTMENT OF COMMUNITY DEVELOPMENTS. ALSO, WHILE THEY ARE  
7   COMING UP, LET ME ALSO MOVE THAT WE ADJOURN IN MEMORY OF JOHN  
8   EDWARD RICE. MANY OF YOU MAY HAVE SEEN JOHN AND HIS BROTHER ON  
9   TELEVISION AND, AS YOU KNOW, BILLY BARTY WAS A GOOD FRIEND OF  
10   OURS, GODFATHER TO MY CHILDREN AND SERVED AS MY COMMISSIONER  
11   ON THE DEVELOPMENTALLY DISABLED COMMISSION AND DID A LOT FOR  
12   LITTLE PEOPLE. JOHN RICE WAS BORN AND HE AND HIS WIFE-- AND  
13   BROTHER, I SHOULD SAY, WERE DWARF TWINS ABANDONED AT THE  
14   HOSPITAL BY THEIR PARENTS BUT ADOPTED BY A WONDERFUL COUPLE  
15   AND THEY GREW TO BE 2-FEET-10, 2 FEET, 10 INCHES AND WHAT  
16   THEY'RE ABLE TO DO IS VERY, VERY REMARKABLE AND A GOOD ROLE  
17   MODEL. THEY WERE ACTIVELY INVOLVED IN THE BOY SCOUTS, THEY  
18   CARRIED THEIR BACKPACKS AS ANY OTHER SCOUT AND THEY CONTINUED  
19   WITH THEIR LOVING FAMILY DOING WELL BUT THEN THE MOTHER DIED  
20   IN THE EIGHTH GRADE AND THE FATHER DIED WHEN THEY WERE IN THE  
21   TENTH GRADE. BUT THEY CAME INTO THE WORLD SMALL AND THEY WERE  
22   AN INSPIRATION. IN THEIR COUNTY, MIAMI, FLORIDA, THEY FLEW THE  
23   FLAGS AT HALF-MAST LAST WEEK BECAUSE THEY WERE SUCH AN  
24   INTEGRAL PART OF THE COUNTY. THEY WERE SUCCESSFUL, BECAME  
25   MULTIMILLIONAIRES IN REAL ESTATE AND MOTIVATIONAL PROGRAMS.



**The Meeting Transcript of  
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1 AND AGAIN, TWO FEET 10 INCHES AND THEY WERE ABLE TO OVERCOME  
2 ALL OF THESE PROBLEMS AND BE A SUCCESS AND SHOW HOW YOU COULD  
3 BECOME SUCCESSFUL BY ACHIEVING YOUR EDUCATION AND PURSUING  
4 YOUR DREAMS. AND HE DIED TRAGICALLY. HE HAD A BROKEN LEG. THEY  
5 TOOK HIM TO THE HOSPITAL, AND HE DIED WHEN THEY WERE GIVING  
6 HIM THE ANESTHESIA. THEY PROBABLY GAVE HIM, YOU KNOW, ENOUGH  
7 FOR A 6-FOOTER INSTEAD OF 2-FEET 10 INCHES, AND IT'S JUST  
8 INCREDIBLE THAT HE WAS BILLED AS SUCH A GIANT AND THE IMPACT  
9 HE SERVED ON THE, I BELIEVE, THE PLANNING COMMISSION FOR HIS  
10 COMMUNITY, JUST A GOOD ROLE MODEL. SO ALSO WE ADJOURN IN  
11 MEMORY OF HIM. SECONDED BY KNABE. WITHOUT OBJECTION, SO  
12 ORDERED. MY QUESTIONS ON THIS CONTRACT, HOW MANY POTENTIAL  
13 BIDDERS WERE NOTIFIED FOR THIS CONTRACT?

14

15 **CARLOS JACKSON:** WE MAILED OUT-- I'M SORRY. 30 BIDDERS WERE  
16 NOTIFIED. IN ADDITION, WE WENT ON THE INTERNET AND NOTIFIED AN  
17 ADDITIONAL 10 BIDDERS ABOUT THE POTENTIAL FOR THIS CONTRACT.

18

19 **SUP. ANTONOVICH:** SO HOW WAS THE INFORMATION ABOUT THE CONTRACT  
20 POSTED ON THE COUNTY'S WEBSITE?

21

22 **CARLOS JACKSON:** WE POSTED IT, AS REQUIRED, FOR THE MINIMUM OF  
23 15 DAYS. AS WELL, WE PUBLISH IN NINE NEWSPAPERS, COMMUNITY  
24 NEWSPAPERS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** AND HOW MANY BIDDERS ATTEND THE PRE-BIDDERS  
2    CONFERENCE?

3

4    **CARLOS JACKSON:** WE HAD SIX ATTEND THE PRE-BID CONFERENCE.

5

6    **SUP. ANTONOVICH:** AND HOW MANY PROPOSALS DID YOU RECEIVE?

7

8    **CARLOS JACKSON:** WE RECEIVED ONE.

9

10   **SUP. ANTONOVICH:** DID C.D.C. STAFF INTERVIEW THE VENDORS WHO  
11   ATTENDED AND DID NOT, YOU KNOW, SUBMIT...

12

13   **CARLOS JACKSON:** WE WERE ABLE TO CONTACT FOUR OF THE FIVE WHO  
14   DIDN'T SUBMIT BIDS AND THEY HAD VARIOUS REASONS AS TO WHY THEY  
15   DIDN'T SUBMIT BIDS. PART OF IT IS THAT THEY FELT THAT OUR  
16   CONTRACT WAS TOO CUMBERSOME. ANOTHER ONE FELT THAT HE DIDN'T  
17   HAVE TIME TO EVALUATE ALL THE ELEVATORS BECAUSE MOST OF THEM  
18   ARE 20 TO 25 YEARS OLD ELEVATORS. WE ALSO REQUIRED FOR THEM TO  
19   DISPOSE OF ANY WASTE MATERIAL THAT IS EMITTED FROM THE  
20   ELEVATORS. THEY DIDN'T WANT TO BE IN COMPLIANCE WITH THAT  
21   SO...

22

23   **SUP. ANTONOVICH:** HOW MUCH IS THIS CONTRACT FOR?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CARLOS JACKSON:** IT'S A THREE-YEAR CONTRACT BUT RENEWABLE ON A  
2 YEARLY BASIS. THE FIRST YEAR, I BELIEVE, IS A LITTLE BIT OVER  
3 50,000. LET ME DOUBLE-CHECK ON THIS ONE, SIR. IT'S 52,000 AND  
4 IT GOES TO 43,000. AND THEN A THIRD YEAR. I'M SORRY, THE FIRST  
5 YEAR IS 52,000 AND THEN 53,000 AND THEN THE THIRD YEAR IS  
6 54,000.

7

8 **SUP. ANTONOVICH:** AND WHAT DID THE ELEVATOR MAINTENANCE  
9 SERVICES PROVIDE?

10

11 **CARLOS JACKSON:** WELL, WE HAVE 36 ELEVATORS AND THEY ARE  
12 PREDOMINANTLY IN ALL OUR SENIOR COMPLEXES AND THEY MAKE SURE  
13 THAT THEY'RE IN OPERATION AND COMPLIANCE WITH THE BILLING CODE  
14 FOR OPERATIONAL. SEVERAL-- MAYBE ABOUT A MONTH AGO, WE CAME  
15 HERE WITH AN EMERGENCY REQUEST TO REPLACE TWO ELEVATORS IN  
16 KINGS ROW, WHICH IS IN THE THIRD DISTRICT. SO THEY MAINTAIN  
17 THE OPERATION OF THE ELEVATORS, THE MAINTENANCE OPERATION OF  
18 THE ELEVATORS.

19

20 **SUP. ANTONOVICH:** WHAT I DON'T UNDERSTAND, THEY ENDED UP WITH  
21 ONE BID AND IT JUST SEEMS THAT WE'RE NOT COMMUNICATING,  
22 THERE'S SOME TYPE OF A DISCONNECT FOR THIS TYPE OF A CONTRACT  
23 BECAUSE I WOULD ASSUME THESE VENDORS DO MORE THAN ONE AGENCY.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CARLOS JACKSON:** WELL, YOU KNOW, WE-- THAT'S AN ISSUE FOR US AS  
2 WELL OF A CONCERN. HOWEVER, WE HAVE BASICALLY GONE BEYOND WHAT  
3 IS NORMALLY REQUIRED AND WE DID EXTENSIVE OUTREACH BUT THE  
4 HOUSING COMMISSION, THE ADVISORY COMMISSION HAS REQUESTED SOME  
5 TIME AGO, I WOULD SAY AT LEAST 10 YEARS AGO, THAT WE PUBLISH  
6 IT IN NINE DIFFERENT NEWSPAPERS, COMMUNITY NEWSPAPERS, TO GET  
7 A LARGER PARTICIPATION IN THE BIDS. WE HAVE DONE THAT. WE DID  
8 IT IN THE "L.A. TIMES". WE ATTEND MANY OF THE FAIRS,  
9 CONTRACTORS' FAIRS TO PUBLICIZE THE OPPORTUNITIES THAT WE HAVE  
10 FOR CONTRACTING. IT'S A DIFFICULT TIME FOR US BECAUSE WE'RE  
11 COMPETING WITH THE PRIVATE SECTOR, WHO ARE MORE LUCRATIVE AND  
12 LESS PAPERWORK THAN WE REQUIRE.

13

14 **SUP. ANTONOVICH:** OKAY. THOSE ARE MY QUESTIONS. IT'S JUST THAT  
15 WE'RE AWARDING A CONTRACT AND WHY OTHERS WEREN'T BIDDING AND  
16 THOSE WHO WOULD ATTEND A PRE-CONFERENCE DON'T SUBMIT BIDS. I  
17 WOULD...

18

19 **CARLOS JACKSON:** I MEAN, AS I SAY, WHEN WE DO HAVE ONE BID, WE  
20 TYPICALLY GO BACK AND ASK FOR WHY CONTRACTORS DID NOT BID AND  
21 WAS THERE SOMETHING THAT WE COULD DO DIFFERENTLY.

22

23 **SUP. ANTONOVICH:** THANK YOU. DO YOU HAVE ANY QUESTIONS?

24



**The Meeting Transcript of  
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1   **SUP. KNABE:** NO. WE'RE SORT OF ON A RUN OF THESE THINGS RIGHT  
2   NOW WHERE WE'RE NOT GETTING BIDDERS ON A NUMBER OF DIFFERENT  
3   PROJECTS. I MEAN, THEY DON'T CHARGE US-- I MEAN, I DON'T KNOW  
4   WHAT YOU MEAN TO SAY, THEY'RE MORE LUCRATIVE. THEY DON'T  
5   CHARGE US ANY DIFFERENT THAN THEY WOULD IN THE PRIVATE SECTOR.  
6   THE PROBLEM IS OUR SYSTEM AND THE PROBLEMS ARE SO CUMBERSOME  
7   AND OUR TURNAROUND SOMETIMES AND PAYMENT, JUST NOT WORTH IT,  
8   SO...

9

10   **SUP. ANTONOVICH:** MOVE THE ITEM. SECONDED BY BURKE. WITHOUT  
11   OBJECTION, SO ORDERED. ON ITEM 39, I WOULD LIKE TO AMEND IT.  
12   AS WE KNOW, THE PUBLIC SAFETY PROJECT IS CRITICAL BECAUSE OF  
13   THE CURRENT FIRE AND SHERIFF DEPARTMENT'S COMMUNICATIONS  
14   SYSTEMS ARE ANTIQUATED AND THIS CONTRACT WITH THE RCC  
15   CONSULTANTS REQUIRES THE COMPANY TO DEVELOP AND PROVIDE A  
16   TECHNICAL SCOPE OF WORK FOR THE REQUEST FOR PROPOSALS.  
17   HOWEVER, TO ACTUALLY PAY FOR THE COMMUNICATION SYSTEM, WHICH  
18   IS GOING TO BE AN ESTIMATED HALF A BILLION DOLLARS, THE BOARD  
19   NEEDS TO BE ADVISED OF ALTERNATIVE AND CREATIVE FINANCING  
20   OPTIONS. SO I'D MOVE THAT THE BOARD DIRECT THE DIRECTOR OF  
21   INTERNAL SERVICES DEPARTMENT TO WORK JOINTLY WITH THE C.A.O.  
22   IN DEVELOPING A TASK FORCE TO FOCUS ON THE FINANCING ASPECT OF  
23   THE REPLACEMENT ACQUISITION OF THE FIRE SHERIFF COMMUNICATIONS  
24   SYSTEM, INCLUDING BUT NOT LIMITED TO THE DEVELOPMENT OF THE  
25   LANGUAGE FOR INCLUSION IN THE R.F.P. THAT CALLS FOR



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1 ALTERNATIVE AND FREE THE FINANCING UP OPTIONS WHICH WILL ALSO  
2 BE USED TO EVALUATE THE BIDS AND PROVIDE THE BOARD WITH  
3 QUARTERLY REPORTS ON THIS PROPOSAL.

4

5 **SUP. KNABE:** LET ME LOOK AT IT. OKAY. I'LL SECOND.

6

7 **SUP. ANTONOVICH:** SECONDED BY KNABE. WITHOUT OBJECTION, SO  
8 ORDERED. SENATOR GIL CEDILLO IS HERE WHO WOULD LIKE TO MAKE A  
9 COMMENT RELATIVE TO THE HOMELESS ISSUE AND THE DUMPING ISSUE  
10 THAT WAS RAISED. WELCOME. HOW ARE YOU?

11

12 **GILBERT CEDILLO:** GOOD MORNING, MR. SUPERVISOR AND SUPERVISORS.  
13 I DIDN'T WANT TO LET THE OPPORTUNITY PASS THAT I COULD COME UP  
14 AND SPEAK ENTHUSIASTICALLY IN SUPPORT OF A MOTION BY  
15 SUPERVISOR ANTONOVICH. THAT IN ITSELF WOULD SEEM TO BE  
16 NOTEWORTHY AND NEWSWORTHY. LET ME COMMEND YOU AND THE  
17 SUPERVISORS ON YOUR APPROACH AND OFFER SIMPLY OUR SUPPORT, THE  
18 SUPPORT OF MY OFFICE. I AM WORKING WITH THE SPEAKER. WE ARE  
19 PUTTING FORTH SOME PROPOSALS TO ADDRESS THE SITUATION THAT WE  
20 HAVE AT SKID ROW. AT THIS POINT, WE APPEAR TO HAVE A CONSENSUS  
21 AND WE APPLAUD YOUR MOTION, SUPERVISOR ANTONOVICH. WE MUST,  
22 WHILE THE RESOURCES-- WHILE MANY RESOURCES EXIST DOWNTOWN,  
23 THERE ARE NOT SUFFICIENT RESOURCES TO ADDRESS THE CHALLENGES  
24 THAT CONFRONT A REGION OF 13 MILLION PEOPLE, AND THAT IS  
25 SIMPLY THE FACT OF THE MATTER. AND SO WE MUST END THE THOUGHT



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1 THAT WE CAN SIMPLY, EVERY CITY, ALL 88 CITIES AND THEN  
2 SURROUNDING COUNTIES AND SURROUNDING STATES SHOULD SEND EVERY  
3 PERSON WHO HAS MENTAL ILLNESS CHALLENGES, AND DRUG AND ALCOHOL  
4 ABUSE CHALLENGE, FINANCIAL CHALLENGE, ET CETERA, SHOULD BE  
5 SENT TO DOWNTOWN LOS ANGELES. THAT IS SIMPLY A STRATEGY AND A  
6 POLICY THAT DOES NOT WORK. WE HAVE BEEN CONVINCED THAT THERE  
7 MAY BE A NEED FOR ENHANCEMENTS FOR PEOPLE WHO PREY UPON THAT  
8 COMMUNITY, PARTICULARLY LARGE DRUG DEALERS, AND WE ARE WORKING  
9 WITH THE SPEAKER TO DEVELOP LEGISLATION THAT WILL CREATE  
10 ENHANCEMENTS WORKING WITH L.A.P.D. ON THIS MATTER. WE ARE  
11 WORKING WITH AND I SPOKE TO THE SHERIFF YESTERDAY ABOUT OUR  
12 EFFORTS TO END THE RELEASE AND THE DUMPING OF PEOPLE.  
13 OBVIOUSLY, WE WANT TO WORK WITH HIM AND FOLLOW HIS LEADERSHIP  
14 ON THIS ISSUE. HE'S INDICATED THAT THAT IS NOT HIS DESIRE.  
15 YESTERDAY, WE WERE FORTUNATE TO MEET WITH JUDGE TYNAN, WHO WE  
16 ALL KNOW HIS PASSION FOR A COMMUNITY COURT AND FOR WORKING  
17 WITH THOSE WHO HAVE MENTAL ILLNESS AND DRUG AND ALCOHOL ABUSE  
18 AND WE ARE COMMITTED TO GOING TO SACRAMENTO TO FIND RESOURCES  
19 TO CREATE A PILOT FOR THE CHALLENGES THAT CONFRONT US IN THE  
20 DOWNTOWN AREA. AND SO I AM HERE SIMPLY BECAUSE I READ OF YOUR  
21 EFFORTS, YOUR MOTION AND WE WANT TO COMMIT THE RESOURCES FROM  
22 OUR OFFICE AND FROM THE STATE AND THE SPEAKER WHO WILL RETURN  
23 TO LOS ANGELES TOMORROW HAS BEEN WORKING WITH US AND OUR  
24 OFFICES ARE WORKING TOGETHER AND WE WANT TO SUPPORT THE COUNTY  
25 IN ITS EFFORTS. CLEARLY, WHAT WE HAVE DONE IN THE PAST IS NOT



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1 WORKING AND DOES NOT WORK AND, BEFORE WE CAN ADDRESS THE  
2 ISSUES OF HOMELESSNESS AND POVERTY THAT EXIST DOWNTOWN, WE  
3 MUST ELIMINATE THIS OPEN AIR SWAP MEET OF DRUG DEALERS THAT  
4 EXISTS IN THE DOWNTOWN AREA. IT'S JUST INTOLERABLE AND  
5 UNACCEPTABLE AND THAT IS OUR COMMITMENT TO WORK WITH YOU TO  
6 ADDRESS THAT.

7

8 **SUP. ANTONOVICH:** GOOD. YOU KNOW, ONE OF THE SERIOUS PROBLEMS  
9 IS TREATING THE MENTALLY ILL HOMELESS AND, WHILE FORMER  
10 ASSEMBLYWOMAN ELLEN THOMPSON WAS ABLE TO MAKE SOME  
11 MODIFICATIONS, THERE IS STILL AN URGENT NEED TO HAVE STATE LAW  
12 TO REQUIRE TREATMENT FOR MENTALLY ILL HOMELESS. IN TALKING  
13 WITH MAYOR VILLARAIGOSA, HE'S ALSO SUPPORTIVE NOW OF TREATMENT  
14 FOR THESE INDIVIDUALS. SO HOPEFULLY WE CAN GET A BIPARTISAN  
15 EFFORT TO CHANGE THE ACT TO LANDERMAN PETRO SCHWART ACT ENSURE  
16 THAT MENTALLY ILL PEOPLE RECEIVE THE TREATMENT INSTEAD OF  
17 REFUSING IT AND STAYING ON THE CURB OR...

18

19 **GILBERT CEDILLO:** WELL, THAT'S GOING TO BE THE-- YOU KNOW, FOR  
20 ALL OF US, THAT'S GOING TO BE THE REAL RUB, THE LARGER  
21 DISCUSSION. AS YOU KNOW, ASSEMBLYWOMAN HELEN THOMPSON PLAYED A  
22 REAL LEADERSHIP ROLE IN THE STATE. WE HAD A TWO-YEAR  
23 DISCUSSION SIMPLY ON THAT POINT UP AND DOWN THE STATE BUT THE  
24 DISCUSSION AND THE WILLINGNESS TO CHANGE AT THAT POINT DID NOT  
25 EXIST BUT WE ARE LOOKING AT A MOMENT, I THINK, SUPERVISOR,



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1 THAT THERE MAY BE A GREATER OPENNESS. OBVIOUSLY, THE MAYOR HAS  
2 BEEN HELPFUL IN BEING OUTSPOKEN ON THIS. HIS STRONG TIES TO  
3 THE A.C.L.U., MY STRONG TIES TO THE A.C.L.U., MANY OF OURS.  
4 YOU KNOW, WE DO NOT COME TO THIS POINT EASILY BUT WE DO  
5 RECOGNIZE THAT WE ARE CONFRONTED WITH A VERY DRAMATIC  
6 SITUATION THAT WILL REQUIRE PARADIGM SHIFTS FOR MANY OF US IN  
7 OUR THINKING ON HOW WE HANDLE THIS. WE ARE SEARCHING FOR THE  
8 BALANCE, FOR SOMEONE LIKE MYSELF TO COME AND BE PREPARED TO  
9 SUPPORT AND TO INTRODUCE ENHANCEMENTS. IT'S A LONG JOURNEY BUT  
10 IT IS DICTATED BY THE DEMANDS OF THE SITUATION AND WE HOPE  
11 THAT WE CAN DO SO...

12

13 **SUP. ANTONOVICH:** AND OUR OFFICE WILL WORK WITH YOU ON THAT.

14

15 **GILBERT CEDILLO:** WE APPRECIATE IT.

16

17 **SUP. ANTONOVICH:** AND I KNOW HELEN THOMPSON, SHE'S NOW A  
18 SUPERVISOR, WILL ALSO WORK WITH YOU BECAUSE SHE WAS HERE A  
19 NUMBER OF TIMES AND WORKED WITH OUR BOARD AND OUR COMMUNITY  
20 AND I WAS WITH HER AND JOINED ME IN A PUBLIC HEARING ON THIS  
21 ISSUE. SO WE'RE WILLING TO HELP, GIL, AND LOOK FORWARD TO  
22 DOING THAT.

23

24 **SUP. BURKE:** MR. CHAIRMAN?

25



**The Meeting Transcript of  
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1    **SUP. ANTONOVICH:** SUPERVISOR BURKE.

2

3    **SUP. BURKE:** YES. I WAS IN THE LEGISLATURE WHEN THAT PASSED.

4    THE THING THAT WAS MISSING IS THAT THE REPRESENTATION MADE TO

5    THE LEGISLATURE AT THAT TIME WAS THAT THERE WOULD BE COMMUNITY

6    FACILITIES THAT WOULD ADEQUATELY PROVIDE FOR ALL OF THOSE

7    PEOPLE WHO WERE RELEASED FROM STATE INSTITUTIONS OR WHO WERE

8    NOT BEING HELD UNLESS THEY WERE A DANGER TO THEMSELVES OR TO

9    OTHERS. THOSE COMMUNITY FACILITIES NEVER CAME ABOUT. ALSO,

10    THERE WAS NEVER ANY MECHANISM TO MAKE SURE THAT PEOPLE

11    UTILIZED THE COMMUNITY FACILITIES AND, AS MANY OF US TALK TO

12    PEOPLE WHO PROVIDE SERVICES IN SKID ROW AND OTHER SERVICES FOR

13    THE HOMELESS, THEY FIND OFTEN THAT, IF THEY REQUIRE THAT THE

14    PERSON TAKE MEDICATION OR IF THEY REQUIRE THAT THE PERSON BE

15    DRUG-FREE TO REMAIN IN A FACILITY, MANY PEOPLE IN SKID ROW OR

16    PEOPLE WHO ARE HOMELESS WILL NOT REMAIN IN THOSE FACILITIES.

17    SO IT'S A VERY DIFFICULT ISSUE AND IT'S PROBABLY ONE OF THE

18    FEW PLACES WHERE THE A.C.L.U. AND REAGAN, OUR FORMER PRESIDENT

19    AND FORMER GOVERNOR, CAME TOGETHER IN PUSHING FORWARD THIS

20    APPROACH TO THOSE ISSUES OF MENTAL ILLNESS. BUT THE REACTION

21    TO WHAT'S HAPPENED FROM THAT LEGISLATION HAS NOT BEEN

22    POSITIVE. SO IT'S DIFFICULT BUT I DO THINK THAT WE ARE GOING

23    TO HAVE TO ESTABLISH SOME METHOD OF ASSURING THAT PEOPLE WHO

24    NEED HELP GET HELP.

25



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1   **GILBERT CEDILLO:** RIGHT, ONE OF THE THINGS IS THAT-- I MEAN,  
2   YOU'RE ABSOLUTELY RIGHT AND THAT WAS THE RUB OF THE ENTIRE  
3   DISCUSSION WHEN HELEN THOMPSON WAS-- WE WERE ALL PART OF THIS  
4   SPECIAL COMMITTEE. WE HAVE TO FIGURE OUT SOME WAY TO HAVE SOME  
5   CONTINUITY OF CARE. WE MAKE AN INVESTMENT, SAY THE SHERIFF IS  
6   DOING 18 MONTHS OF MENTAL HEALTH TREATMENT, THEN WE DON'T HAVE  
7   A FOLLOW-UP PLAN, A CONTINUITY OF CARE AND SO THAT INVESTMENT  
8   IS LOST TWO WEEKS LATER. I MEAN, WHAT WE'RE SEEING, THE SAME  
9   THING WHEN-- I MEAN, THE CHALLENGES FOR PEOPLE WHO ARE IN  
10   RECOVERY, MAKING SINCERE EFFORTS IN RECOVERY AND THEN FOR THEM  
11   TO COME OUT, IF WE DON'T HAVE THAT FOLLOW-UP, THAT  
12   INFRASTRUCTURE, THOSE SYSTEMS IN PLACE, THEN, YOU KNOW, WE'RE  
13   UNDERMINING THE INVESTMENT THAT WE'VE MADE TO HELP PEOPLE  
14   EITHER DEAL WITH THEIR MENTAL ILLNESS OR TO DEAL WITH THE  
15   ISSUES WITH DRUG AND ALCOHOL ABUSE.

16

17   **SUP. BURKE:** WE'RE ALL INTERESTED IN TRYING TO MOVE IN THAT  
18   DIRECTION AND TO FIND SOME SOLUTION.

19

20   **GILBERT CEDILLO:** WELL, SPEAKING ON BEHALF OF OUR OFFICE, YOU  
21   CAN COUNT ON OUR SUPPORT.

22

23   **SUP. ANTONOVICH:** THANK YOU VERY MUCH.

24

25   **GILBERT CEDILLO:** THANK YOU VERY MUCH.



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1

2 **SUP. BURKE:** THANK YOU FOR BEING HERE.

3

4 **SUP. ANTONOVICH:** OKAY. THOSE-- SUPERVISOR BURKE?

5

6 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN  
7 MEMORY OF URSULA JACQUELINE, "JACKIE" BROUSSARD. SHE PASSED  
8 AWAY NOVEMBER 14TH, 2005. SHE WAS A NATIVE LOS ANGELES, WAS A  
9 PRODUCT OF L.A.U.S.D. SCHOOLS. SHE ATTENDED AND RECEIVED HER  
10 DOCTORATE FROM U.S.C. SHE WAS A TALENTED MUSIC SUPERVISOR,  
11 PRESIDENT OF THE SOUTHEAST SYMPHONY FOR APPROXIMATELY 20  
12 YEARS. SHE WAS THE INITIATOR OF THE SOUTHEAST SYMPHONY  
13 CONSERVATORY, WHICH NOW SERVICES 200 CHILDREN IN A COMMUNITY-  
14 BASED INSTRUMENTAL INSTRUCTION PROGRAM. SHE WAS A FORMER CHOIR  
15 DIRECTOR AND A LONG-TIME MEMBER OF FOUNDERS CHURCH, LOCATED AT  
16 6 AND BARENDON. SHE IS SURVIVED BY HER HUSBAND OF OVER 50  
17 YEARS, CHARLES, TWO DAUGHTERS, DENISE ORSO AND KIM STEWART,  
18 AND ONE SON, CRAIG BROUSSARD, AND SEVEN GRANDCHILDREN AND ONE  
19 GREAT- GRANDCHILD. I KNOW THAT I SPOKE TO HER JUST SHORTLY  
20 BEFORE HER DEATH WHEN SHE WAS VERY CONCERNED ABOUT HER  
21 DAUGHTER, WHO WAS RETURNING TO VIETNAM-- TO IRAQ AND WHO HAD  
22 BEEN IN THE SERVICE BUT WHO WAS INTERESTED IN PURSUING A  
23 MEDICAL CAREER AND SO SHE'LL BE SORELY MISSED. AND THOMAS  
24 CLAYTON, WHO PASSED AWAY LAST WEEK. HE WAS A RESIDENT OF THE  
25 CITY OF CARSON FOR MORE THAN 42 YEARS. HE WAS ONE OF THE FIRST



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1 AFRICAN-AMERICANS TO SERVE IN THE U.S. MARINE CORPS IN WORLD  
2 WAR II. HE WAS VERY ACTIVE IN CIVIC AFFAIRS AND HE SERVED AS A  
3 COMMISSIONER FOR THE CITY OF CARSON. AS A LIFELONG TRACK AND  
4 FIELD ATHLETE, HE COMPETED WELL INTO HIS SENIOR YEARS. MR.  
5 CLAYTON IS SURVIVED BY HIS WIFE OF 57 YEARS, KATHERINE, THREE  
6 DAUGHTERS, SHARON, KELLY, AND KATHERINE, JUNIOR, AND HE WILL  
7 BE MISSED BY HIS FAMILY AND FRIENDS. DR. ELLA GRACE PAYNE, A  
8 LONG-TIME RESIDENT OF THE SECOND DISTRICT AND OUTSTANDING  
9 MEMBER OF THE COMMUNITY. SHE SERVED AS DIRECTOR OF WESTMINSTER  
10 ASSOCIATION IN WATTS, WHICH WAS A PRESBYTERIAN CENTER THAT  
11 PROVIDED COMMUNITY SERVICES FOR MANY, MANY YEARS, AND SHE IS  
12 SURVIVED BY HER SON, THOMAS PANE. SHE WAS VERY ACTIVE  
13 THROUGHOUT LOS ANGELES, NOT JUST IN THE WATTS COMMUNITY, OVER  
14 THE YEARS, AND SHE'LL BE SORELY MISSED. AND RUTH MICHAUD, WHO  
15 PASSED AWAY ON NOVEMBER 22ND AT THE AGE OF 86 IN HAMMOND,  
16 CALIFORNIA. SHE WAS THE MOTHER-IN-LAW OF DAVID FLINT,  
17 ASSISTANT DIRECTOR OF THE PUBLIC LIBRARY. MRS. MICHAUD IS  
18 SURVIVED BY A BROTHER, FOUR SISTERS, FOUR DAUGHTERS, SEVEN  
19 GRANDCHILDREN AND 12 GREAT-GRANDCHILDREN. AND MARY ALATORRE,  
20 WHO PASSED AWAY SATURDAY, NOVEMBER 26TH. SHE WAS BORN JULY  
21 1ST, 1917. SHE WAS A LIFELONG RESIDENT OF BOYLE HEIGHTS AND  
22 WAS MARRIED TO JOEL ALATORRE, THE LOVE OF HER LIFE, FOR 25  
23 YEARS. SHE WAS RICHARD'S NUMBER 1 SUPPORTER, ALWAYS THE FIRST  
24 TO VOLUNTEER AT HIS CAMPAIGNS. SHE NEVER MISSED A SINGLE ONE.  
25 SHE IS SURVIVED BY TWO CHILDREN, RICHARD AND CECILIA ALATORRE,



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1 AND FIVE GRANDCHILDREN, DEREK, DARRELL, AMANDA, RYAN AND  
2 MELINDA AND THREE GREAT-GRANDCHILDREN, GABRIELA, MARYELLA AND  
3 DANIELA.

4

5 **SUP. KNABE:** I WANT TO BE ADDED.

6

7 **SUP. BURKE:** AND SUPERVISOR MOLINA IS JOINING ME AS A JOINT.

8

9 **SUP. YAROSLAVSKY:** PUT ALL MEMBERS.

10

11 **SUP. ANTONOVICH:** ALL MEMBERS.

12

13 **SUP. BURKE:** ALL MEMBERS. AND I THINK HER MEMORIAL IS ON  
14 WEDNESDAY MORNING. DAVID KAHANE, WHO PASSED AWAY SUDDENLY  
15 SUNDAY EVENING AT AGE 90. HE WAS THE BELOVED FATHER OF FRED  
16 KAHANE AND WHO IS WITH LINK HOUSING. THAT CONCLUDES MY  
17 ADJOURNMENTS.

18

19 **SUP. ANTONOVICH:** SECONDED. WITHOUT OBJECTION, SO ORDERED. DR.  
20 CLAVREUL? DOES SUPERVISOR MOLINA HAVE ANY ADJOURNMENT MOTIONS?  
21 OKAY. IF NOT, LET ME CALL UP PUBLIC COMMENT. LARRY ROSS AND  
22 KAREN OCAMB. LARRY ROSS?

23

24 **KAREN OCAMB:** SHOULD I GO FIRST? HI. MY NAME IS KAREN OCAMB AND  
25 I AM THE NEWS EDITOR FOR IN LOS ANGELES MAGAZINE AND A



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1 SUNSHINE ADVOCATE. I WANT TO REFER TO ITEM 72. GIVEN THE  
2 PREVENTABLE DEATH OF TWO-YEAR-OLD SARA CHAVEZ IN OCTOBER, I'M  
3 CONCERNED THAT YOUR CORRECTIVE PLAN OF ACTION WILL BE  
4 CONCEIVED IN THE SHADOWS AND, IN THIS CASE, THE PUBLIC WILL BE  
5 KEPT IN THE DARK ABOUT HOW D.C.F.S. WILL CORRECT THIS  
6 CONTINUED SYSTEMATIC ABUSE. ADDITIONALLY, I URGE FULL  
7 DISCLOSURE OF WHAT WENT SO TRAGICALLY WRONG IN THE SARA CHAVEZ  
8 CASE. I SUSPECT COUNTY COUNSEL WILL OPPOSE RELEASING THE  
9 D.C.F.S. O.I.R. REPORT, DESPITE SUPERVISOR MOLINA'S PLEDGE TO  
10 DO SO, CITING ISSUES OF CONFIDENTIALITY. BUT, AS CALIFORNIANS  
11 AWARE GENERAL COUNSEL, TERRY FRANK, NOTED IN A LETTER TO OUR  
12 MAGAZINE, "THE STATED CONCERN FOR THE CHILDREN'S PRIVACY IS A  
13 CRUEL, PERHAPS EVEN CYNICAL SHIELD FOR INTOLERABLE NEGLECT.  
14 POSTMORTEM USED TO DENOTE A SEARCHING EXAMINATION OF WHAT  
15 CAUSED A DEATH, RESULTING IN A PUBLIC REPORT THAT WOULD HELP  
16 REDUCE AVOIDABLE RISKS IN THE FUTURE. NOW, INSTEAD OF A  
17 CORRECTIVE-- A CONSTRUCTIVE UNCOVERING OF THE FACTS, WE ARE  
18 LEFT WITH WHAT CAN ONLY BE THOUGHT OF AS THEIR COVER-UP." THE  
19 D.C.F.S. O.I.R. REPORT SHOULD EXPLAIN, NUMBER 1, WHY THE  
20 CHILD'S ATTORNEY REMOVED SARA FROM HER LOVING FOSTER FAMILY IN  
21 THE FIRST PLACE. THE GAY COMMUNITY IN PARTICULAR IS INTERESTED  
22 TO SEE IF BIAS PLAYED ANY ROLE HERE. TWO, WHETHER D.C.F.S.  
23 ARGUED AGAINST THE REMOVAL AND, IF SO, HOW STRENUOUSLY. THREE,  
24 WHAT SUPERVISION D.C.F.S. PROVIDED DURING THE FIVE MONTHS FROM  
25 THE REMOVAL TO SARA'S DEATH. IT'S BEEN 10 YEARS SINCE 2-1/2-



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1 YEAR-OLD LANCE HELMS DIED IN A SIMILAR FASHION. A SUBSEQUENT  
2 STATE AUDIT OF D.C.F.S. SUGGESTED A SYSTEM OVERHAUL. DID THAT  
3 HAPPEN? IF SO, WHAT WENT WRONG AND WHY? RELEASING THE D.C.F.S.  
4 O.I.R. REPORT COULD AT LEAST BE A FIRST STEP IN CORRECTING  
5 SUCH TRAGIC SYSTEMATIC PROBLEMS. THANK YOU VERY MUCH.

6

7 **SUP. ANTONOVICH:** THANK YOU. WELCOME BACK, MR. ROSS. IT'S BEEN  
8 AWHILE. GOOD TO SEE YOU.

9

10 **LARRY ROSS:** YEAH, IT'S BEEN A WHILE. THANK YOU VERY MUCH. MY  
11 NAME IS LARRY ROSS. WHAT I WILL SAY TODAY BEFORE THE COUNTY  
12 BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES WON'T BE  
13 ANYTHING NEW FOR I HAVE BEEN REPORTING THE ABUSES AGAINST MY  
14 SON'S FAMILY AND I SINCE THE EARLY '90S BUT I HAVE SEEN THE  
15 NEED TO COME BACK TODAY TO CONTINUE FROM WHERE I LEFT OFF IN  
16 NOVEMBER 2004, TO INFORM THE BOARD OF SUPERVISORS OF LOS  
17 ANGELES COUNTY THE CONSTITUTIONAL ABUSES HAVE CONTINUED  
18 WITHOUT LET UP, WITH NOTICEABLE FLUCTUATIONS FROM TIME TO  
19 TIME. LET ME BEGIN IN 1986, WHERE I OVERHEARD MY SUPERVISOR  
20 TALKING ON THE PHONE ABOUT MARITAL PROBLEMS. I WAS ALLEGEDLY  
21 ENGROSSED IN THAT. AND EARLIER OR MAYBE LATER, I MAY HAVE  
22 HEARD ANOTHER SUPERVISOR WAS OVERHEARD ON THE PHONE EXPRESSING  
23 HOW HE WAS HAPPY IN HIS MARRIAGE. IN 1987, A FEDERAL AGENCY  
24 BEGAN TO BE CONTACTED CONCERNING THE ABUSES SUBJECTED. IN  
25 1991, A LAWSUIT WAS INITIATED AGAINST ABOUT EIGHT DEFENDANTS,



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1 AT LEAST 5 TO 6 WERE COUNTY FACILITIES. IN 1992, I BEGAN  
2 COMING TO THE BOARD OF SUPERVISORS MEETINGS. IN 1993, I BEGAN  
3 PARTICIPATING, BY TELLING THE BOARD OF THE WRONGS BEING DONE.  
4 AND I KEPT IT UP REGULARLY. EVERY CHANCE I GOT, I WOULD  
5 EXPRESS, EXPOSE THE WRONGS. IN 1993 WAS MY SECOND FALSE  
6 IMPRISONMENT BASED ON LIES. THEN MY THIRD FALSE IMPRISONMENT  
7 OCCURRED IN APRIL 1994 THROUGH JUNE 1ST OF 1994. I WAS  
8 SUBJECTED THERE TO A BOGUS PROCEEDING IN 1995. THEN, 1996,  
9 FALSELY IMPRISONED FOR NEARLY 60 DAYS. IN 1998, FALSELY  
10 IMPRISONED FOR 7-1/2 MONTHS. ALL OF THE ABOVE STEMMED FROM  
11 GROSS VIOLATIONS OF MY CONSTITUTIONAL AND CIVIL RIGHTS. ALL  
12 THE ABUSES WERE REPORTED AT BEFORE THIS BOARD, ALONG WITH MANY  
13 OTHER VIOLATIONS AGAINST MY PERSON AND PROPERTY. IN 2002,  
14 INTERFERENCES WITH MY RIGHTS TO MOVE FREELY WITHIN THE BORDERS  
15 OF THIS NATION CAME UNDER ATTACK. SAME YEAR, UNSUSPECTED  
16 DEATHS OF FAMILY MEMBERS BEGAN. IN 2003, I WAS THE VICTIM OF  
17 AN ASSAULT AND BATTERY BUT I HAD TO STAND AT TRIAL AS THE  
18 DEFENDANT BEFORE A KANGAROO COURT. IN 2004, THE BOARD WAS  
19 BROUGHT UP TO DATE. SO TODAY I AM HERE INFORMING THE BOARD OF  
20 SUPERVISORS THE ABUSES ARE CONTINUING, WITH THE ALARMING--  
21 WITH AN ALARMING REGULARITY AND OBVIOUSNESS. THE PERPETRATORS  
22 DON'T HAVE A LEGAL LEG TO STAND ON AND THE ONLY OFFICIAL  
23 MANUFACTURED ONE IS DEFECTIVE. THEREFORE, ACCORDING TO  
24 TRANSMISSIONS, THEIR WEAK DEFENSE WILL BE, HE DOESN'T KNOW  
25 ENOUGH OR IT HAS BEEN TOO LONG OR HE WAITED TOO LONG. THAT



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1 WINDS UP WHAT I HAVE TO SAY. I DO APPRECIATE THE BOARD FOR  
2 ALLOWING ME THE OPPORTUNITY TO COMPLETE WHAT I CAME HERE TO  
3 SAY. THANK YOU.

4

5 **SUP. ANTONOVICH:** THANK YOU, MR. ROSS. EXECUTIVE OFFICE.

6

7 **CLERK ROBIN GUERRERO:** IN ACCORDANCE WITH BROWN ACT  
8 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
9 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-  
10 1, CONSIDERATION, CONFERENCE WITH LEGAL COUNSEL REGARDING  
11 EXISTING LITIGATION AS INDICATED ON THE POSTED AGENDA.

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1    **REPORT OF ACTION TAKEN IN CLOSED SESSION ON NOVEMBER 29, 2005**

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5    The Board of Supervisors met today in Closed Session. The  
6    following action is being reported:

7

8    CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

9    (Subdivision (a) of Government Code Section 54956.9) Deborah  
10   Miles, et al. v. County of Los Angeles, et al., U.S. District  
11   Court Case No. CV 02-03932 DT

12

13   This is a class action lawsuit in which plaintiffs contend  
14   that the County and the Superior Court have failed to provide  
15   physical access to County courthouses for persons with  
16   mobility and manual dexterity disabilities.

17

18   Action Taken:

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20   The Board authorized settlement of the above lawsuit. The  
21   substance of the settlement will be disclosed upon inquiry by  
22   any person as soon as the settlement becomes final following  
23   approval by all parties. The vote of the Board of Supervisors  
24   was unanimous, with Supervisor Molina being absent.

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors November 29, 2005  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 1<sup>st</sup>  
16 day of December 2005, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22